SYLLABUS OF CLASS: VI (2025-26)

Let's get started with our meticulous Thinking and Planning.

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Instructions for Students

- 1. Students should fill the index properly.
- 2. Cover and label the books and notebooks properly.
- 3. Start the work everyday with proper date, day, classwork/ homework and the name of the lesson
- 4. Write the 'Thought of the day' at the beginning of each chapter
- 5. Underline the headings of the lesson /Topic with a scale and pencil and do corrections' work after every topic/lesson
- 6. Do neat and tidy work and draw Finishing Line after every answer.
- 7. Paste flap of word meanings for every chapter in the book.
- 8. Use pencil for geometry work, pictures, web charts & map work.
- 9. Highlight the important lines in book with yellow colour highlighter.
- 10. Use your left hand to activate your right brain.
- 11. Students should avoid over-writing, cutting and tearing of pages from books and notebooks.
- 12. Practice meditation or relaxation exercise after every period.
- 13. Pack your bag according to the time-table for the day.
- 14. Spare some time aside for self study and revision of the concepts.
- 15. Students will perform Art Integrated Activities (Trans Disciplinary Projects) to make learning experience more effective and joyful.

Special Note:

All the instructions should be read by the students in the class in the presence of the teachers.

Instructions For Parents

- 1. Parents should be particular about the respect and dignity of the teachers and management.
- 2. Attend PTM regularly to discuss the progress of the child.
- 3. Check the almanac of your ward daily and sign it.
- 4. Parents should follow the school norms given in the Almanac.
- 5. Try to communicate with the teachers through Almanac.
- 6. Kindly consult the Almanac for all kinds of information regarding school activities, planner, date sheet, PTMs.
- 7. Give healthy diet to your child like sprouts, almonds, green vegetables, fruits and milk.
- 8. Converse in English with your child at home and help him/her develop the habit of reading
- 9. Spend quality time with your child and listen to his/her concerns.
- 10. Never rebuke your child from expressing himself/herself.
- 11. Parents are not allowed to intervene students or teachers during school hours. If necessary, come only after 1:45 p.m. to meet the teachers (with a prior information).
- 12. Keep a strict eye on the behaviour of your child. Your *loving and careful* attention is very much necessary for your child's development.
- 13. Teachers Check the books/notebooks of your ward on regular basis and coordinate with the subject teachers (If required) via phone call or WhatsApp.
- 14. Send your ward to school regularly and send a leave application for any leave required duly signed by you stating the reason for taking leave.

Instructions For Teachers

- 1.Read the "Teacher's Perfection" book from time to time and work accordingly.
- 2. Teachers should plan everything systematically before entering in the class.
- 3. Two minutes meditation/relaxation exercise should be conducted before commencing the teaching.
- 4. Teachers must give the revision of class work as home assignment on daily basis.
- 5. It is the duty of the class teacher to conduct all the activities mentioned in the almanac.
- 6. English Conversation is a must so teachers must make it mandatory for every child to converse in English.
- 7. Teachers must do the checking work side by side. They should not pile up their work for the next day.
- 8. All the subject teachers should clear the general concepts before the beginning of the new chapter.
- 9. Question answers given at the back of the chapter and in between the chapter must be discussed in the class for the complete knowledge of the subject.
- 10. Teachers should pay attention that long and descriptive questions should be done in the class by the students (don't dictate) and objective type questions i.e match the following, fill ups, exercises of work book should be given as home work which will further be cross checked the next day.
- 11. Teachers must take a short class test after the completion of each topic to check the concept clarity of the students.
- 12. It is mandatory for all the Subject Teachers to adopt and implement Art Integrated Activities (Trans Disciplinary Projects) to make teaching learning experience joyful and competency based.

Evaluation Scheme For Session 2025-26

Instructions For Assessment

- 1. There will be two terms Mid Term and Final Term, the students have to clear both to be promoted to the next class.
- 2. Mid Term includes Cycle Test I and Half Yearly Exam.
- 3. Final Term includes Cycle Test II and Annual Exam.
- 4. Marks Distribution for Mid Term and Final Term is given below:-

Type of Assessment	Assessment	Weightage	Total Marks	Term 1 & Term 2
Term 1 Cycle Test-1	20	5		
Multiple Assessment	5	5	20	
Portfolio	5	5	20	50
Subject Enrichment	5	5		
Mid Term Examination	80	30	30	
Term 2 Cycle Test-2	20	5		
Multiple Assessment	5	5	20 50	
Portfolio	5	5	20	50
Subject Enrichment	5	5	-	
Final Term Examination	80	30	30	
Total Marks	1			100

- 1) **Multiple Assessment-** Marks will be given based on a variety of assessment strategies. These strategies can include quiz, orals tests, research work.
- 2) **Portfolio-** Marks will be allotted according to the progress, development, and achievements of the child across different areas of learning.
- 3) **Subject Enrichment Activities** in all the subjects will comprise of the various techniques like Reading/Group Dicussion/Dictation/Debate/Public speaking/Project Work etc. for language and Lab activity / Project/Map- Work Model Making / Field Trip Etc.

GRADE KEY Scholastic Grades

A1	Excellent	91% - 100%
A2	Very Good	81% - 90%
B1	Good	71% - 80%
B2	Fair	61% - 70%
C1	Satisfactory	51% - 60%
C2	Average	41% - 50%
D	Unsatisfactory	33% - 40%
E	Needs Improvement	32 and below

GRADE KEY Co-Scholastic Grades

Co-Scholastic Grades			
Points	Remarks		
3	Outstanding		
2	Very Good		
1	Fair		
	Points 3		

ENGLISH - GRADE VI (2025-26)

(Text Book- POORVI Grammar - Grammar Gear)

(Text Book 1 OOK 1				
Month (Days)	Name of the Chapter	Key Concept	Activity	
April (21 Days)	Poorvi Unit-1: Fables And Folk Tales Ch-1: A Bottle of Dew Poem-1: The Raven And The Fox Grammar Gear Ch-1 Functions of Noun Ch-2 Adjectives Ch-3 Adjectives-Order & Position Ch- Vocabulary (Homophones) Writing Section:Message Writing Phonics: Page 11 to 14	Learning the values of gratefulness and appreciation of nature's gifts. Learning never to trust strangers To learn the use of noun as subject and object To learn about describing words and their correct order To enhance the word bank To learn how to write a message	• Make a Gratitude Jar • Using origami sheet and popsicle stick to make a stick puppet of a fox • Imagine your mother has gone out to the market and you received a call from her friend to tell her about the confirmation of the train tickets to Goa. Write a message for your mother as you are going out to play. Basic Structure in Language Ch-4	
May (21 days)	Poorvi Unit-2: Friendship Ch-2: The Unlikely Best Friends Grammar Gear Ch-9: Verbs Ch-10: Objects of Verbs Ch-11: Verbs-Transitive & Intransitive Ch-Vocabulary (Question Tags) Writing Section: Essay Writing Phonics: Page 15 to 20 Comprehension-1 (Pg-193)	 Learning the power of friendship which helps to overcome differences. To learn about types of objects & verbs To enhance the word bank To learn how to write an essay 	Present a scene from the story. Write an essay on the topic Labour Day or Buddha Purnima Basic Structure in Language Ch-5 & 6	

	Poorvi Poem-2: A Friend's Prayer Ch-3 The Chair	 Learning importance of friends in life. Learning the magic of perspective and imagination. 	Write a self-composed poem for your friend. On an A4 size sheet draw this idea of the Magical Chair.
July (24 days)	Grammar Gear Ch-12 Adverbs- Kinds & Position Ch-13 Formation of Adverbs Ch-19 Active & Passive Voice Ch-23 Subject Verb Agreement Writing Section: Informal Letter Writing Phonics: Page 20 to 27 Comprehension-2 (Pg-195)	 To learn about the meaning & types of words modifying verbs To learn to form adverbs To learn about transformation of sentences To learn how subject agrees with the verb to frame a meaningful sentence To learn how to write a letter to friends and family members 	Write a letter to your Grandmother who was unwell from last few days. Basic Structure in Language Ch-3
August	Poorvi Unit-3 Nurturing Nature Ch-4 Neem Baba Poem-3 What a bird thought Unit-1 Fable and Folk Tales Rama to the Rescue	Learning the importance of Neem and spreading environmental awareness. Learning to observe keenly to satisfy the curiosity. Learning about courage loyalty and mythology.	Create a poster on the uses of Neem. Using used material make a model of b of your choice. Using A4 size sheet make a comic strip summarizing the story-Rama to the Rescue. (Term-1 Activity)
	Grammar Gear Ch-4 Articles Ch-14 Pronouns Ch-15 Exclamatory Sentences & Interjections Ch-Vocabulary (Useful expressions) Writing Section: Dialogue Writing	 To learn about types of articles To learn about words which replace Nouns To learn about the words and sentences which express sudden feelings To enhance the word bank To learn how to write a conversation 	Write a dialogue between the frog and the nightingale on the basis of story written by Vikram Seth. Basic Structure in Language Ch-1

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|                      | Poorvi Unit-4 Sports and Wellness Ch-5 : Change of Heart Poem-4: The Winner                                                                                                                                               | Learning about transformation of mindset     Learning the importance of hardwork, preservance and winning spirit.                                                                                                           | Write a Diary entry imagining a change in any of your bad habit.                                                                                                                                                                                                        |
|----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| October<br>(16 days) | Grammar Gear Ch-5 The Perfect tense Ch-6 The Simple, Continuous & Perfect Tenses Ch-16 Conjunctions Ch-Vocabulary (Phrasal Verbs) Writing Section: Postcards, Invitations Phonics: Page 33 to 41 Comprehension-3 (Pg-196) | To learn about types of tenses To learn about the meaning & types of words which join sentences and words To learn how to write a postcard To enhance our vocabulary To learn how to write an invitation to invite someone. | <ul> <li>Frame sentences using different flash cards of preposition and conjunctions</li> <li>Write the postcard to your friend-Sonu, thanking him for the birthday gift he had sen you in not more than 50 words.</li> <li>Basic Structure in Language Ch-7</li> </ul> |
|                      | Poorvi Ch-6: Yoga- A way of life Unit-5 Culture & Tradition Ch-7 Hamara Bharat Incredible India Poem- 5 The Kites Grammar Gear                                                                                            | Learning importance of yoga and mindfulness.      Appreciating national pride and cultural diversity.                                                                                                                       | <ul> <li>Using sticks show case any yoga asana.</li> <li>Make a collage on "Incredible India"</li> <li>Design your own kite and write your wishes on it.</li> </ul>                                                                                                     |
| November (20 days)   | Ch-7 The Present & Past Perfect Continuous Tenses Ch-8 Expressing the Future Ch-17 Prepositions Ch-Vocabulary (Idioms)                                                                                                    | To learn more about types of tenses  To learn about the meaning & types of position words  To enhance our vocabulary                                                                                                        | Write a letter to the principal of your school<br>drawing the attention towards the careless<br>attitude of your peers.                                                                                                                                                 |
|                      | Writing Section- Formal Letter Writing Phonics: Pg 42 to 51 Comprehension-4 (Pg-197)                                                                                                                                      | To learn how to write a letter to any official person                                                                                                                                                                       | Basic Structure in Language<br>Ch-2                                                                                                                                                                                                                                     |

|                    | Poorvi Ch-8 Ila Sachani: Embroidering Dreams with her feet                                                                              | Learning the ability to overcome challenges with optimistic outlook                                                                             | Research and present the life of any famous personality who overcame disabilities. |
|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
| December (23 days) | Grammar Gear Ch-18 Phrases-Kinds Ch-21 Sentences, Phrases and Clauses Ch-24 Direct Indirect Speech Ch-Vocabulary (Words often Confused) | To learn more about the meaning and types of phrases To learn about the difference among sentence, phrase and clauses To enhance our vocabulary | Unscrambling the words to form the sentence and tell the type of sentence.         |
|                    | Writing Section- Story Writing Phonics: Pg-52 to 60                                                                                     | To learn how to write a story with given situation.                                                                                             | Basic Structure in Language Ch-9                                                   |
|                    | Poorvi                                                                                                                                  |                                                                                                                                                 |                                                                                    |
|                    | Poem-6 National War Memorial                                                                                                            | Learning about the sacrifices of Soldiers                                                                                                       | Write Thank-You notes for Soldiers.                                                |
|                    | Unit-6 Nurturing Nature Spices that heal us.                                                                                            | Learning the medicinal value of different spices.                                                                                               | On an A4-size sheet, make, Spice-Chart with pictures and uses.  (Term-2 Activity)  |
|                    | Grammar Gear<br>Ch-20 Punctuation                                                                                                       | To learn the importance of using Punctuation<br>marks                                                                                           | Frame 5 sentences of each type of sentence                                         |
| (1/ uays)          | Ch-22 Sentences-Simple, Compound and Complex                                                                                            | To learn about the types of sentences                                                                                                           |                                                                                    |
|                    | Writing Section- Article Writing                                                                                                        |                                                                                                                                                 | Write an article on the topic – A stitch in tim saves nine                         |
|                    | Phonics: Pg-61 to 64                                                                                                                    | To learn how to write an article                                                                                                                | Basic Structure in Language<br>Ch-8                                                |
|                    | Comprehension-5 (Pg-200)                                                                                                                |                                                                                                                                                 |                                                                                    |
| February           | Revision & Final Examinations                                                                                                           | I .                                                                                                                                             |                                                                                    |

### SYLLABUS & BLUE PRINT CYCLE TEST I (5.05.2025)

| Section. Detail                   |                                                                                         | No. of Ques.<br>X Marks | Marks |
|-----------------------------------|-----------------------------------------------------------------------------------------|-------------------------|-------|
| Sec A Reading  A-1 Unseen Passage |                                                                                         | 4 x 1                   | 4     |
| Sec B<br>Writing<br>&<br>Grammar  | B-1 Message Writing<br>B-2 Grammar: Ch 1 to 3<br>Ch-Vocabulary(Homophones)              | 1 x 4<br>6 x 1          | 10    |
| Sec C<br>Literature               | C-1 Short Questions C-2 Objective Questions (like Fill ups / MCQs) Ch-1 A bottle of dew | 2 x 2<br>1 x 2          | 6     |
|                                   | I                                                                                       | Total                   | 20    |

#### SYLLABUS & BLUE PRINT CYCLE TEST II (12.12.2025)

| Section.                         | Detail                                                                                                  | No. of Ques.<br>X Marks | Marks |
|----------------------------------|---------------------------------------------------------------------------------------------------------|-------------------------|-------|
| Sec A<br>Reading                 | A-1 Unseen Passage                                                                                      | 4 x 1                   | 4     |
| Sec B<br>Writing<br>&<br>Grammar | B-1 Formal Letter Writing<br>B-2 Grammar: Ch 16 and 17<br>Ch- Vocabulary<br>• Phrasal verbs<br>• Idioms | 1 x 4<br>6 x 1          | 10    |
| Sec C<br>Literature              | C-1 Short Questions C-2 Objective Questions (like Fill ups / MCQs) Ch-5 Change of Heart                 | 2 x 2<br>1 x 2          | 6     |
|                                  |                                                                                                         | Total                   | 20    |

### BLUE PRINT & SYLLABUS- MID TERM EXAM (24.09.2025) | BLUE PRINT

|                                        |                                  |                                                                                                                                                                                                                                                                                                                                           |                                                        | ,     |
|----------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|-------|
| >                                      | Section                          | Description                                                                                                                                                                                                                                                                                                                               | Marks                                                  | Total |
|                                        | Sec A<br>Reading                 | A-1 Unseen Passage<br>A-2 Unseen Poem/Case Based Unseen Passage                                                                                                                                                                                                                                                                           | 8 x 1<br>7 x 1                                         | 15    |
|                                        | Sec B<br>Writing<br>&<br>Grammar | B-1 Essay Writing B-2 Informal Letter Writing B-3 Message/Dialogue Writing B-4 Grammar: Ch 4, 9 to 15,19,23 Vocabulary: (*Homophones *Question Tags *Useful Expressions)                                                                                                                                                                  | 1 x 5<br>1 x 5<br>1 x 5<br>25x1                        | 40    |
| >                                      |                                  | Few questions of Eng. Grammar can be in MCQ form                                                                                                                                                                                                                                                                                          |                                                        |       |
| ·>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>> | Sec C<br>Literature              | C-1 Seen Passage / Seen Poem C-2 Short Q./Ans C-3 Long Q./Ans C-4 Word Meanings C-5 Back Exercises C-6 Phonics (Pg 24 to 30) (C1/C4/C5/C6 can be in form of MCQ) Literature Syllabus: Ch-2: The Unlikely best friends Ch-3: The Chair Ch-4: Neem Baba Poem-1: The Raven and the fox Poem-2: A Friend's Prayer Poem-3: What a bird Thought | 3 x 1<br>4 x 2<br>2 x 3<br>6 x 0.5<br>4 x 0.5<br>3 x 1 | 25    |
| >                                      |                                  |                                                                                                                                                                                                                                                                                                                                           | Total                                                  | 80    |

| BLUE PRINT & SYLLABUS- FINAL EXAMS (2026) |                                                                                                                                                                                                             |                                                        |       |  |  |  |
|-------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|-------|--|--|--|
| Section                                   | Description                                                                                                                                                                                                 | Marks                                                  | Total |  |  |  |
| Sec A<br>Reading                          | A-1 Unseen Passage<br>A-2 Unseen Poem/Case Based<br>Unseen Passage                                                                                                                                          | 8 x 1<br>7 x 1                                         | 15    |  |  |  |
| Sec B<br>Writing<br>&<br>Grammar          | B-1 Postcard/ Invitation B-2 Story Writing/Formal Letter Writing B-3 Article Writing B-4 Grammar Ch 5,6,7,8,18,20,21,22 and 24 Vocabulary:(*Phrasal Verb *Idioms *Words often confused)                     | 1 x 5<br>1 x 5<br>1 x 5<br>25x1                        | 40    |  |  |  |
|                                           | Few questions of Eng. Grammar can be in MCQ form                                                                                                                                                            |                                                        |       |  |  |  |
|                                           | C-1 Seen Passage / Seen Poem<br>C-2 Short Q./Ans<br>C-3 Long Q./Ans<br>C-4 Word Meanings<br>C-5 Back Exercises<br>C-6 Phonics (Pg 57 to 64)<br>(C1/C4/C5/C6 can be in form of MCQ)                          | 3 x 1<br>4 x 2<br>2 x 3<br>6 x 0.5<br>4 x 0.5<br>3 x 1 | 25    |  |  |  |
| Sec C                                     |                                                                                                                                                                                                             |                                                        |       |  |  |  |
| Literature                                | Literature Syllabus: Ch-6: Yoga- A way of life Ch-7: Hamara Bharat- Incredible India Ch-8: Ila Sachani: Embroidering dreams with feet Poem-4 - The Winner Poem-5 - The Kites Poem-6 - National War Memorial |                                                        |       |  |  |  |
|                                           |                                                                                                                                                                                                             | Total                                                  | 80    |  |  |  |
|                                           |                                                                                                                                                                                                             |                                                        |       |  |  |  |

# हिंदी कक्षा -VI (2025-26)

| महीने                   | मल्हार                          | संदर्भ                  | व्याकरण                                                                                                                                         | संदर्भ                                                                                        | बाल राम कथा                | संदर्भ                       | क्रियात्मक कार्य                                 | संसाधन                        |
|-------------------------|---------------------------------|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|----------------------------|------------------------------|--------------------------------------------------|-------------------------------|
| <b>अप्रैल</b><br>21 दिन | पाठ −1<br>मातृभूमि              | मातृभूमि का<br>गुणगान   | व्याकरण  भाग —1  पाठ—1 भाषा, लिपि और व्याकरण  पाठ—2 देवनागरी लिपि— वर्ण और  मात्राएँ  पाठ—3 संज्ञा, लिंग  अनुच्छेद लेखन—1  अपठित गद्यांश  सं.—1 | मौखिक भाषा व<br>विधियों की जानकारी<br>वर्णों व शब्दों के<br>प्रकार<br>लिंग के भेद व<br>उदाहरण | पाठ–1<br>अवधपुरी में राम   | राम का परिचय                 | भारत के मानचित्र पर<br>विविधताओं को दर्शाएँ      | कविता का पठन                  |
| <b>मई</b><br>21 दिन     | पाठ –2<br>गोल<br>(पठित गद्यांश) | हॉकी के खेल<br>का वर्णन | भाग —1<br>पाठ—4 संज्ञा —'वचन'<br>पाठ—5 कारक<br>पाठ—6 काल<br>पाठ—11 पत्र लेखन<br>;अनौपचारिक पत्र—<br>पत्र सं. 1, 2                               | परिभाषा, भेद व<br>उदाहरण<br>परिभाषा, भेद व<br>उदाहरण<br>परिभाषा, भेद व<br>उदाहरण              | पाठ–2<br>जंगल और<br>जनकपुर | गुरू के द्वारा प्रशस्त<br>पथ | प्रिय खेल का कोलार्ज<br>Cycle Test I<br>Activity | हॉकी के<br>नियमों पर<br>चर्चा |

| े महीने<br>>                                                        | मल्हार                                                    | संदर्भ                                                                                    | व्याकरण                                                                                                                               | संदर्भ                                                                                                             | बाल राम कथा                                               | संदर्भ                                                                | कियात्मक कार्य                                     | संसाधन                                                     |
|---------------------------------------------------------------------|-----------------------------------------------------------|-------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|-----------------------------------------------------------------------|----------------------------------------------------|------------------------------------------------------------|
| जुलाई<br>) 24 दिन<br>)<br>)<br>)<br>)<br>)<br>)<br>)<br>)<br>)<br>) | पाठ—3 पहली बूँद<br>( पठित काव्याश)<br>पाठ—4<br>हार की जीत | वर्षा ऋतु का<br>चित्रण<br>नैतिक— मूल्यों की<br>स्थापना                                    | भाग -1<br>पाठ-7 सर्वनाम<br>पाठ-8 विशेषण<br>पाठ-9 विलोम शब्द<br>पाठ-10 पर्यायवाची<br>शब्द<br>अनुच्छेद सं2, 3<br>अपठित गद्यांश<br>-2, 3 | परिभाषा , भेद व<br>उदाहरण<br>परिभाषा , भेद व<br>उदाहरण<br>परिभाषा व उदाहरण<br>परिभाषा व उदाहरण<br>परिभाषा व उदाहरण | पाठ—3 दो वरदान<br>पाठ—4 राम का वन<br>गमन                  | वरदान का महत्त्व<br>राम का वन गमन,<br>आज्ञाकारी पुत्र का<br>चित्रांकन | वर्षा ऋतु पर<br>चर्चा<br>नैतिक मूल्यों पर<br>चर्चा | कविता का पडन<br>नैतिक मूल्यों पर<br>आधारित कहानी<br>सुनाना |
| अगस्त<br>19 दिन                                                     | पाठ—5<br><b>रहीम के दोहे</b><br>पाठ—6<br>मेरी माँ         | दोहों के माध्यम से<br>नैतिक —मूल्यों को<br>दर्शाना<br>माँ की महत्ता व<br>मुणों को दर्शाना | शब्द निर्माण(केवल<br>पठन हेतु )<br>भाग–2                                                                                              | शब्द निर्माण की<br>जानकारी<br>परिभाषा ,<br>भेद व उदाहरण                                                            | पाठ—5 चित्रकूट में<br>भरत<br>पाठ—6 दंडक वन में<br>दस वर्ष | भाइयों के प्रेम का<br>बोध<br>आदर्श—वादिता                             | फ्लैश कार्ड का<br>निर्माण                          | दोहे का वाचन                                               |
| )<br>सितंबर                                                         |                                                           |                                                                                           | पुनरावृति                                                                                                                             | त्ते                                                                                                               |                                                           |                                                                       |                                                    |                                                            |

|    |                   |                                                      |                                             |                                                  |                                     | T                    | T                                                     | I                                                 |                                            |
|----|-------------------|------------------------------------------------------|---------------------------------------------|--------------------------------------------------|-------------------------------------|----------------------|-------------------------------------------------------|---------------------------------------------------|--------------------------------------------|
|    | महीने             | मल्हार                                               | संदर्भ                                      | व्याकरण                                          | संदर्भ                              | बालराम कथा           | संदर्भ                                                | कियात्मक कार्य                                    | संसाधन                                     |
| (1 |                   | पाठ—7<br>जलाते चलो<br>(पठित काव्यांश)                | कर्मशीलता का महत्त्व                        | भाग –2<br>पाठ–2 अविकारी<br>शब्द<br>अव्यय (क्रिया | परिभाषा एवं भेद                     | पाठ–7 सोने का हिरण   | मारीच को सोने का हिरण<br>बनाकर सीता का<br>हरण         | स्वरचित कविता का<br>वाचन                          | कविता का पठन                               |
|    |                   | पाठ–8<br>सत्रिया और<br>बिहू नृत्य<br>( पठित गद्यांश) | लोकनृत्य की महत्ता                          | विशेषण)<br>पाठ—3 अन्य अव्यय                      | अर्थ, भेद व<br>उदाहरण सहित<br>वर्णन | पाठ–8 सीता की खोज    | सीता जी की खोज व<br>हनुमान जी की शक्तियों<br>का वर्णन | भारतीय लोक नृत्यों<br>का कोलार्ज<br>Cycle Test II | लोक नृत्य पर चर्चा                         |
|    |                   |                                                      |                                             | अनुच्छेद सं0–4, 5<br>अपठित गद्यांश–1             |                                     |                      |                                                       | Activity                                          |                                            |
|    |                   |                                                      |                                             |                                                  |                                     |                      |                                                       |                                                   | ,                                          |
|    | नवम्बर<br>१० दिन) | ਬੈਸ਼ਾ ਬੈਂ ਕਵਿੱ                                       | श्री कृष्ण की लीलाओं का<br>चित्रण           | पाट–५ प्रत्यय                                    | परिभाषा, भेद व<br>उदाहरण            | पाठ–9 राम और सुग्रीव | राम व सुग्रीव का<br>जीवन परिचय                        | श्री कृष्ण की बाल-<br>लीलाओं के चित्र चिपकना      | श्री कृष्ण से संबंधित<br>प्रसंगों पर चर्चा |
|    |                   | 10-10                                                | मानवता व बुद्धिमत्ता के<br>गुणों को दर्शाना |                                                  | मुहावरों का भाषा<br>में महत्व बताना |                      |                                                       | मानवता के आचरण पर<br>गोष्ठी करना                  | नैतिक— मूल्यों की<br>स्थापना               |
|    |                   |                                                      |                                             | पत्र सं.—4<br>अपठित गद्यांश—2                    |                                     |                      |                                                       |                                                   |                                            |
|    |                   |                                                      |                                             |                                                  |                                     |                      |                                                       |                                                   |                                            |
|    |                   |                                                      |                                             |                                                  |                                     |                      |                                                       |                                                   |                                            |

| महीने              | मल्हार                                                                  | संदर्भ                                       | व्याकरण                                                                                                          | संदर्भ                                                                                 | बालराम कथा                   | संदर्भ                                          | कियात्मक कार्य                                                | संसाधन                       |
|--------------------|-------------------------------------------------------------------------|----------------------------------------------|------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|------------------------------|-------------------------------------------------|---------------------------------------------------------------|------------------------------|
| दिसम्बर<br>(23दिन) | पाउ-11<br>चेतक की<br>वीरता<br>पाउ-12<br>हिन्द<br>महासागर में<br>छोटा सा | चेतक की वीरता का<br>वर्णन<br>मॉरिशस का वर्णन | भाग -2<br>पाठ-7 संधि<br>पाठ-8 वाक्य<br>विचार<br>पाठ-9 अर्थ के<br>आधार पर वाक्य के                                | परिभाषा, भेद व<br>उदाहरण<br>परिभाषा, भेद व<br>उदाहरण<br>प्रकार व उदाहरण                | पाट—10 लंका में हनुमान       | सीता की खोज में<br>हनुमान का सीता से<br>मिलना   | रचरचित कविता का वाचन<br>कविता पठन<br>मॉरीशस की विभिन्नताओं पर | कविता पठन                    |
|                    | छाटा सा<br>हिन्दुस्तान                                                  |                                              | पाठ—14<br>लोकोक्तियाँ<br>अनुच्छेद सं0—6, 7<br>अपठित<br>पद्यांश—1,2                                               |                                                                                        | पाठ–11 लंका विजय             | राम का लंका पर<br>आक्रमण                        | चर्चा                                                         | ज्ञान                        |
| जनवरी<br>(17 दिन)  | पाठ—13<br>पेड की बात                                                    | वनस्पति विज्ञान के बारे में<br>समझाना        | पाठ—10 वाच्य<br>पाठ—11 विराम<br>चिह्न<br>पाठ—12 शब्द<br>भण्डार<br>शिकायती पत्र<br>पत्र सं.—5,6<br>अनुच्छेद सं.—8 | भेद व उदाहरण<br>उदाहरण व प्रयोग<br>संबंधी जानकारी<br>उदाहरण व प्रयोग<br>संबंधी जानकारी | पाठ—12 राम का<br>राज्याभिषेक | राम जी का अयोध्या<br>वापिस आना व<br>राज्याभिषेक | फूल के विभिन्न अंगों को<br>दर्शाना                            | वनस्पति विज्ञानं<br>का ज्ञान |
| फरवरी              |                                                                         | पुनरावृत्ति                                  |                                                                                                                  |                                                                                        |                              |                                                 |                                                               |                              |

| SYLL      | SYLLABUS CYCLE TEST I (07.05.2025)              |         |  |  |  |  |
|-----------|-------------------------------------------------|---------|--|--|--|--|
| पाठ्यक्रम | विवरण                                           | कुल अंक |  |  |  |  |
| खंड 'क'   | अपठित बोध<br>अपठित गद्यांश                      | 5       |  |  |  |  |
| खंड 'ख'   | व्याकरण भाग –1<br>पाठ – 1 भाषा, लिपि और व्याकरण | 6       |  |  |  |  |
| खंड 'ग'   | मल्हार<br>पाठ — 1 <b>मातृभूमि</b>               | 6       |  |  |  |  |
| खंड 'घ'   | अनुच्छेद लेखन<br>( <b>अप्रैल</b> माह)           | 3       |  |  |  |  |
|           | कुल अंक                                         | 20      |  |  |  |  |

| BLUI      | BLUE PRINT CYCLE TEST I (07.05.2025)                             |                   |         |  |  |  |  |  |
|-----------|------------------------------------------------------------------|-------------------|---------|--|--|--|--|--|
| पाठ्यक्रम | विवरण                                                            | प्र0 <b>X</b> अंक | कुल अंक |  |  |  |  |  |
| खंड 'क'   | अपठित बोध<br>अपठित गद्यांश                                       | 1 X 5             | 5       |  |  |  |  |  |
| खंड 'ख'   | व्याकरण भाग –1<br>निर्देशानुसार<br>पाठ – 1 भाषा, लिपि और व्याकरण | 6x1               | 6       |  |  |  |  |  |
| खंड 'ग'   | मल्हार<br>पाठ – 1 मातृभूमि<br>लघु प्रश्न<br>दीर्घ प्रश्न         | 2x1<br>2x2        | 6       |  |  |  |  |  |
| खंड 'घ'   | अनुच्छेद लेखन<br>( <b>अप्रैल</b> माह)                            | 3                 | 3       |  |  |  |  |  |
|           | कुल अंक                                                          |                   | 20      |  |  |  |  |  |

| SYLLAB    | SYLLABUS CYCLE TEST II (05.12.2025)                                                                |         |  |  |  |
|-----------|----------------------------------------------------------------------------------------------------|---------|--|--|--|
| पाठ्यक्रम | विवरण                                                                                              | कुल अंक |  |  |  |
| खण्ड'क'   | अपठित बोध<br>अपठित गद्यांश                                                                         | 5       |  |  |  |
| खण्ड'ख'   | व्याकरण भाग –2<br>निर्देशानुसार<br>पाठ–2 अविकारी शब्द<br>अव्यय (क्रिया विशेषण)<br>पाठ–3 अन्य अव्यय | 6       |  |  |  |
| खण्ड'ग'   | मल्हार<br>पाठ — 10<br>परीक्षा                                                                      | 6       |  |  |  |
| खण्ड'घ'   | औपचारिक पत्र<br>(नवम्बर माह)                                                                       | 3       |  |  |  |
|           | कुल अंक                                                                                            | 20      |  |  |  |

| BL        | UE PRINT TEST                                                                                          | Γ II (05.12       | 2.2025) |
|-----------|--------------------------------------------------------------------------------------------------------|-------------------|---------|
| पाठ्यक्रम | विवरण                                                                                                  | प्रo <b>X</b> अंक | कुल अंक |
| खंड 'क'   | अपठित बोध<br>अपठित गद्यांश                                                                             | 1 X 5             | 5       |
| खंड 'ख'   | व्याकरण<br>भाग –2<br>निर्देशानुसार<br>पाठ–2 अविकारी शब्द;<br>अव्यय (क्रिया विशेषण)<br>पाठ–3 अन्य अव्यय | 1 X 6             | 6       |
| खंड 'ग'   | मल्हार<br>पाठ — 10<br>परीक्षा<br>लघु प्रश्न<br>दीर्घ प्रश्न                                            | 2x1<br>2x2        | 6       |
| खंड 'घ'   | औपचारिक पत्र<br>(नवम्बर माह)                                                                           | 1x3               | 3       |
|           | कुल अंक                                                                                                |                   | 20      |

| SYLLABI    | US & BLUE PRINT - MID T                                                                                                                                                                          | ERM EXAM (17.09.2025)                                                |                                      |  |  |
|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|--------------------------------------|--|--|
| पाठ्यक्रम  | ाठ्यक्रम विवरण                                                                                                                                                                                   |                                                                      | कुल अंक                              |  |  |
| खंड<br>'क' | अपठित बोध<br>अपठित गद्यांश- बहुवैकल्पिक प्रश्न<br>अपठित काव्यांश- बहुवैकल्पिक प्रश्न                                                                                                             | 5X1<br>5X1                                                           | 10                                   |  |  |
| खंड<br>'ख' | व्याकरण<br>बहुवैकल्पिक प्रश्न<br>कोष्ठक निर्देशानुसार<br>(भाग –1)<br>पाठ 1,2,3,4,5,6,7,8,9,10<br>(भाग –2) पाठ-1                                                                                  | 5x 1<br>10 x 1                                                       | 15                                   |  |  |
| खंड 'ग'    | मल्हार<br>पाठ-1,4,5,6<br>पठित गद्यांश पाठ — 2<br>पठित काव्यांश पाठ — 3<br>लघु प्रश्न<br>दीर्घ प्रश्न<br>सन्देश प्रश्न<br>वाक्य बनाओ<br>बाल राम कथा(पाठ— 2 से 6 तक)<br>लघु प्रश्न<br>दीर्घ प्रश्न | 5 x 1<br>5 x 1<br>6 x 1<br>6 x 2<br>2 x 2<br>3 x 1<br>6 x 1<br>2 x 2 | 5<br>5<br>6<br>1<br>4<br>3<br>6<br>4 |  |  |
| खंड 'घ'    | रचनात्मक लेखन<br>अनुच्छेद (अगस्त माह तक)<br>पत्र लेखन<br>(अनौपचारिक पत्र)                                                                                                                        | 1 x 5<br>1 x 5                                                       | 10                                   |  |  |
|            | कुल अंक                                                                                                                                                                                          |                                                                      | 80                                   |  |  |

| SYLLAB    | SUS & BLUE PRINT- FINA                                                                                                                                                                                 | L EXAMS (                                                            | 2026)                       |
|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|-----------------------------|
| पाठ्यक्रम | विवरण                                                                                                                                                                                                  | प्रo <b>X</b> अंक                                                    | कुल अंक                     |
| खंड 'क'   | अपठित बोध<br>अपठित गद्यांश. बहुवैकल्पिक प्रश्न<br>अपठित काव्यांश. बहुवैकल्पिक प्रश्न                                                                                                                   | 5 x 1<br>5 x 1                                                       | 10                          |
| खंड 'ख'   | व्याकरण<br>बहुवैकल्पिक प्रश्न<br>कोष्ठक निर्देशानुसार<br>(भाग –2)पाठ 2,3,4,5,6<br>7,8,9,10,11,12,13,14                                                                                                 | 5 x 1<br>10 x 1                                                      | 15                          |
| खंड 'ग'   | मल्हार<br>पाठ-9,10,11,12,13<br>पठित गद्यांश पाठ — 8<br>पठित काव्यांश पाठ — 7<br>लघु प्रश्न<br>दीर्घ प्रश्न<br>सन्देश प्रश्न<br>वाक्य बनाओ<br>बाल राम कथा(पाठ— 2 से 6 तक)<br>लघु प्रश्न<br>दीर्घ प्रश्न | 5 x 1<br>5 x 1<br>6 x 1<br>6 x 2<br>2 x 2<br>3 x 1<br>6 x 1<br>2 x 2 | 5<br>5<br>6<br>12<br>4<br>3 |
| खंड 'घ'   | रचनात्मक लेखन<br>अनुच्छेद<br>(दिसंबर—जनवरी माह)<br>पत्र लेखन<br>(शिकायती पत्र)                                                                                                                         | 1 x 5<br>1 x 5                                                       | 10                          |
|           | कुल अंक                                                                                                                                                                                                |                                                                      | 80                          |

# MATHEMATICS - GRADE-VI (2025-26) (Book Name- Ganita Prakash)

| Month               | Name of the                                         | Key                                                                                         | Activity                                                                               |
|---------------------|-----------------------------------------------------|---------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|
| (Days)              | Chapter                                             | Concept                                                                                     |                                                                                        |
| April<br>(21 Days)  | Ch - 1<br>Patterns in Mathematics                   | *Number patterns,  *Sequences  *Even and odd numbers  *Geometric patterns                   | Create a pattern using coloured paper or beads and identify the sequence.              |
|                     | Ch-2<br>Lines and Angles<br>(Cycle Test-I Activity) | *Types of lines *Types of angles *Measuring angles                                          | Use a protractor to measure and draw different types of angles.                        |
| May<br>(21 days)    | Ch-3 Number Play                                    | *Properties of numbers *Number games *Divisibility rules *Number puzzles                    | Solve a number puzzle and identify divisibility patterns.                              |
| July<br>(24 Days)   | Ch - 4 Data Handling and Presentation (Case Study)  | *Collection of data, *Representation using bar graphs, pictographs, *Interpretation of data | Create a bar graph from data collected in class (e.g., favourite colours of students   |
| August<br>(19 Days) | Ch-5 Prime Time                                     | *Prime numbers *Composite numbers *Methods of identifying primes *Prime factorization       | Use a sieve to list prime numbers up to 100 and explain how prime factorization works. |

| Month (Days)          | Name of the<br>Chapter                  | Key<br>Concept                                                                                            | Activity                                                                |  |
|-----------------------|-----------------------------------------|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|--|
| September             |                                         | Revision & Mid Term Examination                                                                           |                                                                         |  |
| October<br>(16 Days)  | Ch-6 Perimeter and Area (Case Study)    | *Perimeter and area of various shapes square, rectangle, and triangle *Units of measurement               | Measure the perimeter and area of classroom objects using a ruler.      |  |
| November (20 days)    | Ch-7 Fractions (Cycle Test-II Activity) | *Concept of fractions  *Types of fractions  *Addition and subtraction of fractions  *Equivalent fractions | Use paper folding to demonstrate addition and subtraction of fractions. |  |
| December<br>(23 days) | Ch-8<br>Playing with Construction       | *Geometrical constructions using ruler, compass, and protractor                                           | Construct a triangle using given measurements of angland sides.         |  |
|                       | Ch-9<br>Symmetry                        | * Symmetrical shapes, * Line of symmetry, * Mirror images                                                 | Draw and cut shapes to find and fold along the line of symmetry.        |  |
|                       |                                         |                                                                                                           |                                                                         |  |

| Month (Days)         | Name of the<br>Chapter | Key<br>Concept                                                                                     | Activity                                                                           |
|----------------------|------------------------|----------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
| January<br>(17 days) | The Other Side of Zero | *Concept of positive and negative numbers *Understanding the number line *Addition and subtraction | Create a number line to demonstrate the movement of positive and negative numbers. |
| February             | Revisio                | on for Final Examination                                                                           |                                                                                    |

| SYLLABUS OF CYCLE TEST - I (15.05.2025) |                         |       |
|-----------------------------------------|-------------------------|-------|
| Chapter                                 | Name of the chapter     | Marks |
| Ch -01                                  | Patterns in Mathematics | 08    |
| Ch -02                                  | Lines and Angles        | 12    |
|                                         |                         |       |
|                                         | Total                   | 20    |

| ) | SYLLABUS OF CYCLE TEST- II (15.12.2025) |                     |       |
|---|-----------------------------------------|---------------------|-------|
|   | Chapter                                 | Name of the chapter | Marks |
|   | Ch -07                                  | Perimeter & Area    | 20    |
|   |                                         |                     |       |
|   |                                         |                     |       |
|   |                                         | Total               | 20    |

| BLUE PRINT CYCLE TEST I and II |                          |       |  |
|--------------------------------|--------------------------|-------|--|
| Question Pattern               | No. of Questions x Marks | Total |  |
| M.C.Q./V.S.A                   | 2x1                      | 2     |  |
| Short Questions I              | 2x2                      | 4     |  |
| Short Questions II             | 2x3                      | 6     |  |
| Long Questions                 | 2x4                      | 8     |  |
|                                | Total                    | 20    |  |

| SYLLABUS OF MID TERM (19.09.2025) |                                             |       |
|-----------------------------------|---------------------------------------------|-------|
| Chapters                          | Name of the Chapters                        | Marks |
| Ch -01                            | Patterns in Mathematics                     | 08    |
| Ch -02                            | Lines and Angles                            | 20    |
| Ch -03                            | Number Play                                 | 12    |
| Ch -04                            | Data Handling and Presentation (Case Study) | 20    |
| Ch -05                            | Prime Time                                  | 20    |
|                                   | Total                                       | 80    |

| SYLL     | SYLLABUS OF FINAL EXAM (        |       |  |
|----------|---------------------------------|-------|--|
| Chapters | Name of the Chapters            | Marks |  |
| Ch -06   | Perimeter and Area (Case Study) | 16    |  |
| Ch -07   | Fractions                       | 16    |  |
| Ch -08   | Playing with construction       | 14    |  |
| Ch -09   | Symmetry                        | 14    |  |
| Ch -10   | The Other side of Zero          | 20    |  |
|          | Total                           | 80    |  |

| BLUE PRINT OF MID TERM & FINAL EXAMINATION |                          |       |
|--------------------------------------------|--------------------------|-------|
| Question Pattern                           | No. of Questions x Marks | Total |
| M.C.Q./V.S.A                               | 20x1                     | 20    |
| Short Questions I                          | 7x2                      | 14    |
| Short Questions II                         | 6x3                      | 18    |
| Long Questions                             | 4x5                      | 20    |
| Case Study Questions                       | 2x4                      | 08    |
|                                            | Total                    | 80    |

# SCIENCE- GRADE VI (2025-26) (Book Name- Curiosity)

| (Book Name- Curiosity)                                                                            |                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |
|---------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Name of<br>Chapter                                                                                | Key<br>Concept                                                                                                                                                                                                                        | Diagram/<br>Web Chart                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Activity                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |
| Ch-1 The Wonderful World of Science NOTE-Only Assignment to be Done (Not Included for assessment) | Introduction to science, its<br>branches, and importance in<br>everyday life                                                                                                                                                          | WC- What we will explore with the help of this book?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | •Mind mapping related to the Introduction                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
| Ch-2                                                                                              | Diversity and classification of Plants and animals.     Biodiversity     Leaf venation     Types of roots     Seed Structure     Adaptation     Habitat     Classification of living organisms differences between plants and animals | roots, Types of leaf<br>venation, Structure of a<br>seed<br>WC<br>-Animal Groups<br>-Plant Groups                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | •Prepare a herbarium sheet.<br>Group animals and plants<br>into different categories and<br>display them.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
| Ch-3<br>Mindful Eating: A<br>Path to Healthy Body<br>(Subject Enrichment<br>Term-1 Activity)      | •Components of Food •Food in different regions •Culinary Practices •Deficiency Diseases                                                                                                                                               | Diagrams- Food Pyramid showing different food groups in a balanced diet, Components of food, Sources of Vitamins A to D.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | • Plan a balanced meal and present it to the class with explanations.  Experiment- Test for starch, protein, fats                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |
|                                                                                                   | Chapter  Ch-1 The Wonderful World of Science NOTE-Only Assignment to be Done (Not Included for assessment)  Ch-2 Diversity in the Living World  Ch-3 Mindful Eating: A Path to Healthy Body (Subject Enrichment)                      | Ch-1 The Wonderful World of Science NOTE-Only Assignment to be Done (Not Included for assessment)  Ch-2 Diversity in the Living World  Ch-3 Mindful Eating: A Path to Healthy Body (Subject Enrichment  Ch-1 Introduction to science, its branches, and importance in everyday life  branches, and importance in everyday life  • Diversity and classification of Plants and animals. • Biodiversity • Leaf venation • Types of roots • Seed Structure • Adaptation • Habitat • Classification of living organisms differences between plants and animals • Components of Food • Food in different regions • Culinary Practices • Deficiency Diseases • Balanced Diet | Name of Chapter   Concept   Concept   Chapter   Concept   Chapter   Concept   Chapter   Concept   Chapter   Concept   Concept   Chapter   Concept   Chapter   Concept   Chapter   Concept   Chapter   Concept   Chapter   Chapte |  |

| Month (Days)        | Name of<br>Chapter                                               | Key<br>Concept                                                                                           | Diagram/<br>Chart                                                      | Activity                                                                                                                                 |
|---------------------|------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|
| July<br>(24 days)   | Ch-4<br>Exploring Magnets                                        | •Types of Magnets •Properties of magnets •Finding Directions with compass                                | <b>Diagrams-</b> Types of magnets, compass                             | •Experiment with magnets<br>to show attraction and<br>repulsion.<br>•Finding directions with<br>compass                                  |
|                     | Ch -5<br>Measurement of<br>Length and Motion                     | •Measurement and Distance •Types of motions •Standard Units                                              | Web-Charts Different units of measurement for length and motion.       | •Use a ruler to measure objects in the classroom. •Calculate Distance.                                                                   |
| August<br>(19 days) | Ch -6<br>Materials Around Us                                     | Classification of materials     Properties of materials     Soluble/Insoluble     Mass/Volume     Matter | Web-Charts Properties of materials (e.g., metals, wood, plastic).      | •Conduct a simple activity<br>to test the properties of<br>materials (e.g., hardness,<br>flexibility).<br>•Measuring mass and<br>volume. |
|                     | Ch -7<br>Temperature and Its<br>Measurement<br>(CASE STUDY ALSO) | •Understanding temperature •Types of thermometers •Air Temperature                                       | Diagrams-<br>Types of thermometers with<br>labeled temperature scales. | •Use a thermometer to measure temperatures of different substances.                                                                      |
| September           |                                                                  | Revision & Mid Term Examination                                                                          |                                                                        |                                                                                                                                          |
| October (16 days)   | Ch-8<br>A Journey Through<br>States of water                     | •States of water •Evaporation •Condensation •Humidity •Water Cycle                                       | <b>Diagrams</b> States of water, Water cycle                           | Perform a simple experiment to show how water changes from solid to liquid to gas.                                                       |

| Month (Days)          | Name of<br>Chapter                                               | Key<br>Concept                                                                                                                                                | Diagram/<br>Chart                                                                            | Activity                                                                                                                                                    |
|-----------------------|------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
| November (20 days)    |                                                                  | Methods like filtration, evaporation, sieving, sedimentation, decantation Sorting and separating substances                                                   | Diagrams Showing methods of separation (filtration, evaporation, etc.).                      | <b>Experiment-</b> Separating of objects-handpicking, churning, threshing, sieving, filtration, winnowing, magnetic separation                              |
|                       | Ch-10<br>Living Creatures:<br>Exploring Their<br>Characteristics | Characteristics of living/     Non Living     Stimulus     Conditions of Germination     Growth and movement in plants     Life cycle of plants,mosquito,frog | Life Cycle of mosquito, frog, plant                                                          | •Create a chart of different animals and their characteristics.                                                                                             |
| December<br>(23 days) | Ch-11<br>Nature's Treasures                                      | Composition of Air     Water-Uses & Sources     Rainwater Harvesting     Natural resources     (renewable, non-renewable)     Conservation of resources       | Diagrams Renewable vs non-renewable resources Composition of air WC- Uses & Sources of water | •Create a poster promoting<br>the conservation of water<br>and energy.                                                                                      |
| January<br>(17 days)  | Ch-12 Beyond Earth (Subject Enrichment Term-2 Activity)          | Solar system Constellations Rotation Revolution Satellites Milky Way Galaxy                                                                                   | <b>Diagrams</b> Solar system showing planets and their order.                                | <ul> <li>Create a model of the solar system using craft materials.</li> <li>Locating constellations in the night sky and tracing them on a sheet</li> </ul> |
| February              |                                                                  | Revision for Final E                                                                                                                                          | Examination                                                                                  |                                                                                                                                                             |

| SYLLABUS OF CYCLE TEST I (19.05.2025) |                           |       |
|---------------------------------------|---------------------------|-------|
| Chapters                              | Name of the Chapters      | Marks |
| Ch -2                                 | Diversity in Living world | 20    |
|                                       | Total                     | 20    |

| SYLLABUS OF CYCLE TEST II (8.12.2025) |                                        |    |  |  |
|---------------------------------------|----------------------------------------|----|--|--|
| Chapters Name of the Chapters         |                                        |    |  |  |
| Ch-8                                  | A Journey through states of water      | 10 |  |  |
| Ch-9                                  | Methods of Separation in Everyday Life | 10 |  |  |
|                                       | Total                                  | 20 |  |  |

| BLUE PRINT CYCLE TEST I, II               |       |       |  |
|-------------------------------------------|-------|-------|--|
| Question Pattern No. of Questions x Marks |       | Total |  |
| Defines                                   | 3 x 1 | 3     |  |
| Very Short Questions                      | 3 x 2 | 6     |  |
| Short Questions                           | 2 x 3 | 6     |  |
| Long Questions                            | 1x 5  | 5     |  |
|                                           | Total | 20    |  |

| SYLLABUS OF MID TERM 1 (22.09.2025) |                                |    |  |  |
|-------------------------------------|--------------------------------|----|--|--|
| Chapters                            | Chapters Name of the Chapters  |    |  |  |
| Ch -2                               | Diversity in Living World      | 12 |  |  |
| Ch -3                               | Mindful Eating                 | 12 |  |  |
| Ch -4                               | Exploring Magnets              | 14 |  |  |
| Ch -5                               | Measurement of length & Motion | 14 |  |  |
| Ch -6                               | Materials around us            | 14 |  |  |
| Ch -7                               | Temperature & Its measurement  | 14 |  |  |
|                                     | Total                          | 80 |  |  |

| BL      | BLUE PRINT OF MID TERM 22.9.25 |                      |       |  |
|---------|--------------------------------|----------------------|-------|--|
| Section | Question Pattern               | No. of Ques. X Marks | Total |  |
| A       | MCQ                            | 20 X 1               | 20    |  |
| В       | Very Short Questions           | 7 X 2                | 14    |  |
| C       | Short Questions                | 6 X 3                | 18    |  |
| D       | Long Questions                 | 4 X 5                | 20    |  |
| E       | Case Study Questions           | 2 X 4                | 08    |  |
|         |                                | Total                | 80    |  |

| SYLLABUS OF FINAL TERM (2 |                                        |    |  |  |
|---------------------------|----------------------------------------|----|--|--|
| Chapters                  | Chapters Name of the Chapters          |    |  |  |
| Ch-8                      | A Journey through states of water      | 14 |  |  |
| Ch -9                     | Methods of Separation in everyday life | 14 |  |  |
| Ch-10                     | Living Creatures                       | 16 |  |  |
| Ch -11                    | Nature's Treasure                      | 18 |  |  |
| Ch-12                     | Beyond Earth                           | 18 |  |  |
|                           | Total                                  | 80 |  |  |

|         | BLUE PRINT OF FINAL TERM |                      |       |  |
|---------|--------------------------|----------------------|-------|--|
| Section | Question Pattern         | No. of Ques. X Marks | Total |  |
| A       | MCQ                      | 20 X 1               | 20    |  |
| В       | Very Short Questions     | 7 X 2                | 14    |  |
| C       | Short Questions          | 6 X 3                | 18    |  |
| D       | Long Questions           | 4 X 5                | 20    |  |
| E       | Case Study Questions     | 2 X 4                | 08    |  |
|         | 1                        | Total                | 80    |  |

# SOCIAL-SCIENCE GRADE VI (2025-26) (Book Name- Exploring Society India & Beyond)

| Month (Days)       | Name of the<br>Chapter                                                                                                                       | Key<br>Concept                                                                                                                                                                                                                                                                                          | Map<br>Book                                                 | Activity                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| April<br>(21 Days) | Geography Ch-1: The Locating places on the Earth                                                                                             | <ul> <li>A Map and its Components</li> <li>Mapping The Earth</li> <li>Longitudes and Latitudes</li> <li>Understanding time zones</li> </ul>                                                                                                                                                             | Pg. no.<br>8-31<br>diagram<br>& activity<br>based<br>pages. | Solve the given crossword on Pg. no. 25.     Draw an imaginary map of your school on A4 sheet                                                                                                                                                                                                                                                                                                                                                     |
| May<br>(21 days)   | Geography Ch-2: Oceans and Continents  History Ch-4 "Time Line and Sources Of History" (Activity based) Refer Pg no 66 & 67 of the text book | <ul> <li>The distribution of water and land on Earth.</li> <li>Ocean and disasters</li> <li>Oceans and Life</li> <li>Continents and Islands</li> <li>How do we learn about the past?</li> <li>How is time measured in History?</li> <li>What are the sources of History and the first crops?</li> </ul> | Pg no. 33,34 & 35 Pg no.55, 59,61, 63                       | <ul> <li>List all the continents from the smallest to the largest.</li> <li>Solve the given crossword on Pg. no 40.</li> <li>Collect information about at least three generations of your family.</li> <li>Create a family tree with your parents, grandparents &amp; great grand parents . Find out their names, occupation, place of birth also write source from where you got this information</li> <li>Draw a figure in your N.B.</li> </ul> |

| Month (Days) | Name of the<br>Chapter                                | Key<br>Concept                                                                                                                                             | Map<br>Book          | Activity                                                                                                                                                                  |
|--------------|-------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| July         | Civics<br>Ch-13 " The value of<br>work                | <ul><li>Types of activities that people are engaged in.</li><li>The importance of economic activities.</li></ul>                                           | -                    | What would you do for the "     Swachh Bharat Abhiyan"?     Activity:- Suggest the     different ways through which     we can judiciously use paper     in the classroom |
| (24 days)    | History<br>CH-7 "India's Cultural<br>Roots"           | <ul> <li>What are the Vedas?</li> <li>Vedic schools of thought.</li> <li>The debate of Gargi and<br/>Yajnavalkya.</li> <li>Buddhism and Jainism</li> </ul> | -                    | •Make a list of popular gods and goddesses in your region and the festivals they are associated with.                                                                     |
| August       | Civics CH-8 "Unity in Diversity" or "Many in the one" | <ul><li>A Rich Diversity.</li><li>Textiles and Clothing.</li><li>Festivals Galore</li></ul>                                                                | Pg.no.<br>43, 65, 67 | • Discuss in the class that there is unity in diversity in India.                                                                                                         |
| (19 Days)    | CH-9 "Family and<br>Community"<br>(Case Study)        | <ul><li>Family</li><li>Its roles and responsibility.</li><li>Community</li></ul>                                                                           |                      | • Discuss in the class that communities are interdependent.                                                                                                               |
| SEPTEMBER    |                                                       | REVISION AND MID TERM                                                                                                                                      | M EXAMIN             | NATION                                                                                                                                                                    |

| Month (Days)         | Name of the<br>Chapter                                           | Key<br>Concept                                                                                                                                  | Map<br>Book                                | Activity                                                                                                     |
|----------------------|------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|--------------------------------------------------------------------------------------------------------------|
| October<br>(16 Days) | Geography CH-3 Landforms and Life                                | <ul> <li>Mountain environment</li> <li>Life in the mountain</li> <li>Plateaus and Plains</li> <li>Life in the Plains</li> </ul>                 | Pg no-<br>37, 39,41,<br>45 47, 49<br>& 51. | •List a few pilgrimage spots in<br>India along with the landforms in<br>which they are found                 |
| November             | History CH- 6 The beginning of Indian Civilisation. (Case Study) | <ul><li>What is a Civilization?</li><li>From village to city.</li><li>What did the Harappans eat?</li><li>The end or a new beginning.</li></ul> | Pg. no-57                                  | •Write a report of the achievements of the Indus-Saraswati Civilisation.                                     |
| (20 Days)            | Civics CH- 10 "Grass roots Democracy-Part-1" 'Governance'        | <ul><li>Three Organs Of Government.</li><li>Three levels of the government</li></ul>                                                            |                                            | •Observe the table (Fig 10.5) Pg no 157, highlight the functions and responsibilities that affect your life. |

| Month (Days)          | Name of the<br>Chapter                                                              | Key<br>Concept                                                                                                                                                    | Map<br>Book | Activity                                                                                                          |
|-----------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------|
| December<br>(23 days) | Civics Ch-11 "Grassroots Democracy-Part-2; Local Government in rural areas          | <ul> <li>Panchayati Ra System and<br/>Gram Panchayat.</li> <li>Child-Friendly Panchayat<br/>Initiative</li> <li>Panchayat Samiti and Zila<br/>Parishad</li> </ul> | -           | Write a letter to the Sarpanch<br>regarding the issue of plastic<br>bags lying on the roadside in<br>the village. |
|                       | Ch-12 " Grassroots Democracy<br>Part-3 Local Government in<br>urban areas           | • Urban Local Bodies                                                                                                                                              |             | Make a list of expectations<br>from the urban local bodies                                                        |
|                       | <b>History</b><br>CH- 5" India, That Is Bharat                                      | How Indians named India?     How Foreigners named India?                                                                                                          | Pg. no.53   | • Discuss in the class that why did people travel to India from various parts of the world in ancient times?      |
| January<br>(17 days)  | Civics Ch-14 "Economic Activities Around Us (Activity) Refer pg no 196-205 of book. | <ul> <li>Primary, Secondary and<br/>Tertiary activities.</li> <li>Dairy cooperatives from farm<br/>to plate.</li> </ul>                                           | -           | Classify economic activities<br>into economic sector and also<br>write how are they dependent<br>on each other?   |
| February              |                                                                                     | REVISION OF FINAL EXAM                                                                                                                                            | INATION     |                                                                                                                   |

| SYLLAB    | SYLLABUS OF CYCLE TEST I (9.05.2025) |       |  |  |
|-----------|--------------------------------------|-------|--|--|
| Chapters  | Name of the Chapters                 | Marks |  |  |
| Geography |                                      |       |  |  |
| Ch -1     | Locating places on the Earth         | 20    |  |  |
|           |                                      |       |  |  |
|           |                                      |       |  |  |
|           |                                      |       |  |  |
|           | Total                                | 20    |  |  |

| SYLLABUS OF CYCLE TEST II (17.12.2025) |                                                                |          |  |
|----------------------------------------|----------------------------------------------------------------|----------|--|
| Chapters                               | Name of the Chapters                                           | Marks    |  |
| Geography<br>Ch -3<br>Civics<br>Ch -10 | Landforms and life Grassroots Democracy - Governance (Part -1) | 10<br>10 |  |
|                                        | Total                                                          | 20       |  |

| BLUE PRINT CYCLE TEST I & II                                |                          |       |  |
|-------------------------------------------------------------|--------------------------|-------|--|
| Question Pattern                                            | No. of Questions x Marks | Total |  |
| Very Short Questions<br>(Fill ups / MCQ / One line answers) | 4 x 1                    | 4     |  |
| Short Questions                                             | 3 x 2                    | 6     |  |
| Long Questions                                              | 2 x 5                    | 10    |  |
|                                                             | Total                    | 20    |  |

| SYLLABUS OF MID TERM (12.09.2025) |                                                       |       |
|-----------------------------------|-------------------------------------------------------|-------|
| Chapters                          | Name of the Chapters                                  | Marks |
| Geography                         |                                                       |       |
| Ch-1                              | <b>Locating Places on the Earth</b>                   | 12    |
| Ch-2                              | Oceans and Continents                                 | 12    |
| <u>History</u>                    |                                                       |       |
| Ch-4                              | Time line and sources of History (Subject enrichment) | -     |
| Ch-7                              | India's cultural roots                                | 15    |
| Civics                            |                                                       |       |
| Ch-8                              | Unity in diversity or Many in One                     | 15    |
| Ch-9                              | Family and community (Case Study)                     | 08    |
| Ch-13                             | The Value of Work                                     | 13    |
| <u>Map</u>                        | Pg. 34, 43,65,67                                      | 05    |
|                                   | Total                                                 | 80    |

| BLUE PRINT MID TERM EXAMIANATION |                            |       |  |
|----------------------------------|----------------------------|-------|--|
| Question Pattern                 | No. of Questions and Marks | Total |  |
| MCQ                              | 20 x 1                     | 20    |  |
| <b>Very Short Questions</b>      | 6 x 2                      | 12    |  |
| <b>Short Questions</b>           | 5 x 3                      | 15    |  |
| <b>Long Questions</b>            | 4 x 5                      | 20    |  |
| Case Study                       | 2 x 4                      | 8     |  |
| Мар                              |                            | 5     |  |
|                                  | Total                      | 80    |  |

| SYLLABU        | SYLLABUS OF FINAL EXAMINATION (2026)               |       |  |
|----------------|----------------------------------------------------|-------|--|
| Chapters       | Name of the Chapters                               | Marks |  |
| Geography      |                                                    |       |  |
| Ch-3           | Landforms and Life                                 | 14    |  |
| <u>History</u> |                                                    |       |  |
| Ch-5           | India- That is Bharat                              | 14    |  |
| Ch-6           | The Beginning of Indian Civilization (Case Study)  | 08    |  |
| Civics         |                                                    |       |  |
| Ch-10          | <b>Grassroots Democracy Part-1</b>                 | 11    |  |
| Ch-11          | <b>Grassroots Democracy Part-2</b>                 | 14    |  |
| Ch-12          | <b>Grassroots Democracy Part-3</b>                 | 14    |  |
| Ch-14          | Economic activities around us (Subject enrichment) | -     |  |
| <u>Map</u>     | Pg. 37,39,41,45, 47,49,51,53,57                    | 05    |  |
|                | Total                                              | 80    |  |

| BLUE PRINT FINAL EXAMINATION |                          |       |
|------------------------------|--------------------------|-------|
| Question Pattern             | No. of Questions & Marks | Total |
| MCQ                          | 20 x 1                   | 20    |
| <b>Very Short Questions</b>  | 6 x 2                    | 12    |
| <b>Short Questions</b>       | 5 x 3                    | 15    |
| <b>Long Questions</b>        | 4 x 5                    | 20    |
| Case Study                   | 2 x 4                    | 8     |
| Map                          |                          | 5     |
|                              | Total                    | 80    |

# संस्कृत कक्षा-छढी (2025-26)

|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                             | ,                                                                        |
|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|--------------------------------------------------------------------------|
| माह                | व्याकरण                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | संस्कृत बाल कलिका भाग–1     | रचनात्मक कार्य                                                           |
| अप्रैल<br>(21 दिन) | शब्द रूप –बाल                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | पाठ— 1 वर्ण विचारः          | शब्द का वर्ण विच्छेद करना ।                                              |
|                    | धातु रूप —चल्,लिख् (लट्<br>लकार)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | पाठ— 2 शब्द परिचयः          | शब्दों का वर्ण संयोजन करना ।<br>पुल्लिंग स्त्रीलिंग नपुंसकलिंग शब्दों की |
|                    | ( ) The state of t | पाठ— 3 पुरुष विचारः         | चित्र सहित तालिका बनाना                                                  |
|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                             |                                                                          |
| मई<br>(21 दिन)     | शब्द रूप – लता                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | पाठ— 4 सर्वनाम परिचयः       | उचित सर्वनाम प्रयोग खेल कराना ।                                          |
|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | पाठ— 5 धातु (क्रिया परिचयः) | परिवर्तनीय एवं अपरिवर्तनीय धातुओं की<br>चित्र सहितसूची बनाना ।           |
|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                             |                                                                          |
|                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                             |                                                                          |

| माह                | व्याकरण                                                           | संस्कृत बाल कलिका भाग—1                         | रचनात्मक कार्य                              |
|--------------------|-------------------------------------------------------------------|-------------------------------------------------|---------------------------------------------|
|                    |                                                                   | पुनरावृति- पाठ- १ से ५                          | चित्र सहित 1 से 10 तक संख्या तालिका बनाना । |
| जुलाई              | 1 शब्दार्थ                                                        | पाठ— ६ लट्लकारः प्रथम                           |                                             |
| (24 दिन)           | 2 हिन्दी अनुवाद                                                   | पुरुष एकवचनम्                                   |                                             |
|                    | 3 पुल्लिंग, स्त्रीलिंग,<br>नपुंसकलिंग का वचन ज्ञान                |                                                 |                                             |
|                    | 13(13)(1) 31 441 411                                              |                                                 | विभिन्न धातुओं के धातु रूप बनाना ।          |
|                    | 1 शब्दार्थ                                                        | पाठ- ७ लट्लकारः प्रथम                           |                                             |
|                    | <ul><li>2 हिन्दी अनुवाद</li><li>3 पुल्लिंग, स्त्रीलिंग,</li></ul> | पुरुष द्विवचनम्                                 |                                             |
|                    | नपुंसकलिंग के द्विवचनम्                                           |                                                 |                                             |
|                    | 1 शब्दार्थ                                                        | पाठ— ८ लट्लकारः प्रथम                           |                                             |
|                    | 2 हिन्दी अनुवाद                                                   | पुरुष बहुवचनम्                                  |                                             |
|                    | 3 पुल्लिंग, स्त्रीलिंग,<br>नपुंसकलिंग के बहुवचनम्                 |                                                 |                                             |
|                    | <u> </u>                                                          |                                                 |                                             |
| अगस्त<br>( 19 दिन) | अपित गद्यांश 1–2 पृष्ठ<br>संख्या– 133                             | पाठ— 9 लट्लकार मध्यम पुरुष<br>एकवचनम्(उभय लिंग) | फलों के नाम चित्र सहित बनाना ।              |
| (,                 | सिख्या— 133                                                       | पाठ— 10 लृटलकार उत्तम पुरुष                     |                                             |
|                    | चित्र वर्णनम् 1 पृष्ठ संख्या–                                     | द्विवचनम (उभय लिग)                              | मम परिचय लिखना ।                            |
|                    | 138                                                               | पाठ— 11 लृटलकार                                 | ·                                           |
|                    |                                                                   |                                                 | कारक तालिका का वाक्यों के साथ लिखना ।       |
| सितंबर             |                                                                   | पुनरावृत्ति                                     |                                             |

| माह                 | व्याकरण                                                                             | संस्कृत बाल<br>कलिका भाग–1                                                      | रचनात्मक कार्य                                                                                                 |
|---------------------|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|
| अक्टूबर<br>(16 दिन) | अपठित गद्यांश 3<br>शब्द रूप—<br>बाल, लता<br>धातु रूप— पठ्, लिख्<br>व वद् (लट्लकार ) | पुनरावृत्ति पाठ 6—11<br>पाठ— 12 कारक विभक्ति<br>परिचय<br>पाठ— 13 शब्द रूप विचार | अकारान्त, आकारान्त की पहचान करके शब्द रूप रचना करना ।<br>नवीन धातुओं को लट्लकार,लट्लॅंकार में परिवर्तित करना । |
| नवम्बर<br>(20 दिन ) | अपठित गद्यांश 4,5<br>चित्र लेखन–2                                                   | पाठ— 14 कर्ता कारक प्रथमा<br>विभक्ति                                            | शाकानां नामानि पेज नंबर 141 नवीन वाक्यों में कारकों<br>को पहचानना ।                                            |
|                     | शब्द रूप<br>किम्, (पुल्लिंग,<br>नपुंसकलिंग)<br>धातु रूप<br>चल्,गम्,खाद्(लृटलकार)    | पाठ— 15 कर्म कारक द्वितीया<br>विभक्ति<br>पाठ— 16 करण कारक तृतीया<br>विभक्ति     | अंगवाचक शब्द पेज नंबर 142                                                                                      |

| माह                 | व्याकरण                                                         | संस्कृत बाल कलिका भाग–1                                                                                     | रचनात्मक कार्य                                                                                  |
|---------------------|-----------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|
| दिसम्बर<br>(23 दिन) | चित्र लेखन— 3 शब्द रूप फल, पुस्तक धातु रूप पठ्, लिख्, वद्       | पुनरावृत्ति पाठ 12–17<br>पृ.सं.—99<br>पाठ— 17 सम्प्रदान कारक<br>पाठ— 18 अपादान कारक<br>पाठ— 19 सम्बन्ध कारक | सुभाषितानि पृ.सं.—70,<br><b>पशूर्जां जामाजि</b> पृ.सं.—140<br>नवीन वाक्य संस्कृत भाषा में लिखना |
| जनवरी<br>(17 दिन)   | (लृटलकार)<br>अव्यय<br>पृ• स•—128<br>पुनरावृत्ति<br>पाठ—18 से 22 | पाठ— 20 अधिकरण कारक<br>पाठ— 21 सम्बोधन कारकम्<br>पाठ— 22 कः समयः                                            | पक्षि <b>णाम् नामानि</b> पृ.सं.—14 <b>1</b>                                                     |
| फरवरी               |                                                                 | पुनरावृत्ति पर                                                                                              | रीक्षा                                                                                          |

| STEERBOS OF CICEE TEST I (13:03:2023) |                                                                                                                                                                  |                                           |         |  |
|---------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|---------|--|
| क्र.स.                                | विषय                                                                                                                                                             | अंक                                       | कुल अंक |  |
| 1                                     | पाठ—1,2<br>वर्णों को जोडना<br>वर्ण विच्छेद<br>लिंग के आधार पर वर्गीकरण<br>लिंग बदलिए<br>शुद्ध / अशुद्ध<br>वचन अनुसार शब्दों को अलग करना<br>रिक्त स्थान<br>मेलनम् | 2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>1 | 15      |  |
| 2                                     | व्याकरण<br>शब्द रूप—, बाल<br>धातु रूप— चल्, लिख (लट्)                                                                                                            | 3 2                                       | 5       |  |
|                                       | कुल                                                                                                                                                              |                                           | 20      |  |

### SYLLABUS OF CYCLE TEST I (13.05.2025) BLUE PRINT OF CYCLE TEST II (10.12.2025)

| DLUE FRINT OF CICLE TEST II (10.12.2025) |                                                                                                                                                                               |                                           |                       |
|------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|-----------------------|
| क्र.स.                                   | विवरण                                                                                                                                                                         | अंक                                       | कुल अंक               |
| खाण्ड क                                  | अपठित गद्यांश-3                                                                                                                                                               | 3                                         | 3                     |
| खण्ड खा                                  | व्याकरणम्<br>शब्द रूप—बालक, लता, फल<br>धातु रूप— लिख्, पठ्, वद् (लट् व                                                                                                        | 1X2                                       | 2 2                   |
|                                          | लृट् लकार)<br>संख्या—1 से 20                                                                                                                                                  | 1x2<br>0.5x4                              | 2                     |
| खण्ड ग                                   | पाठ्य पुस्तक<br>पाठ–12,13,14,15<br>मेलनम्<br>विमक्तियों के रूप रिक्त स्थान में<br>लिखिए<br>कर्ता भरिए<br>उचित क्रियापद् का चुनाव<br>पदों को उचित क्रम में रखकर<br>वाक्य बनाइए | 0.5x4<br>0.5x6<br>0.5x4<br>0.5x4<br>0.5x4 | 2<br>3<br>2<br>2<br>2 |
|                                          |                                                                                                                                                                               | कुल                                       | 20                    |

### SYLLABUS & BLUE PRINT OF MID TERM (15.09.2025)

| SILLAD               | US & BLUE PRINT OF MID TE                                                       | ZIXIVI (13.05           | 7.2023) |
|----------------------|---------------------------------------------------------------------------------|-------------------------|---------|
| खण्ड                 | विषय                                                                            | अंक                     | कुल अंक |
| खण्ड'क'              | अपठित गद्यांश 1,2                                                               | 05                      | 05      |
| खण्ड'खा'             | चित्र वर्णन-1<br>फलों के नाम                                                    | 05<br>05                | 10      |
| े खाण्ड'ग'<br>)<br>) | व्याकरण<br>शब्द रूप– बाल, लता<br>धातु रूप– लिख्, चर् पठ्, वद्, खाद्             | 10x0.5=5<br>10x0.5=5    | 10      |
| /<br> <br>  खण्ड'घ'  | (लट् लकार)<br>पठित अवबोधनम्— 1,2,3,4,5,6,7,8,9,10,11<br>शब्दार्थ                | 6x1=6                   |         |
|                      | मेलनम्<br>प्रश्न–निर्माण                                                        | 4x1=4<br>4x1=4<br>5x1=5 |         |
| <b>&gt;</b>          | हिन्दी अनुवाद<br>क्रिया पद की मूल धातु<br>रिक्त स्थान (उचित क्रियापद का प्रयोग) | 5x1=5<br>4x1=4          |         |
|                      | शुद्ध / अशुद्ध<br>वचन परिवर्तन<br>लिंग बदलना                                    | 4x1=4 $4x1=4$ $4x1=4$   | 55      |
|                      | वर्ण विच्छेद<br>कर्ता पद शुद्ध करना                                             | 4x1=4 $4x1=4$           |         |
|                      | उचित कर्ता पद चुनकर रिक्त स्थान की पूर्ति<br>वर्णों को जोडकर शब्द बनाना         | 5x1=5 2x1=2             |         |
|                      |                                                                                 | Total                   | 80      |

| SYLLABUS & BLUE PRINT OF FINAL TERM (2026) |                                                                                                                                                                                                                                                                           |                                                                                                                |         |
|--------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|---------|
| खण्ड                                       | विषय                                                                                                                                                                                                                                                                      | अंक                                                                                                            | कुल अंक |
| खण्ड'क'                                    | अपठित गद्यांश 4,5                                                                                                                                                                                                                                                         | 05                                                                                                             | 05      |
| खण्ड'ख'                                    | चित्र वर्णन -2,3<br>पश्चूनां नामानि                                                                                                                                                                                                                                       | 05<br>05                                                                                                       | 10      |
| खाण्ड'ग'                                   | व्याकरणम्<br>शब्द रूप– बाल, फल, लता,<br>तृतीया विभक्ति, षष्ठी विभक्ति                                                                                                                                                                                                     | 10x0.5=5                                                                                                       |         |
|                                            | धातु रूप– लिख्, चर् पठ्, वद्, खाद्<br>(लट् व लृट् लकार)                                                                                                                                                                                                                   | 10x0.5=5                                                                                                       | 25      |
|                                            | संख्या वाचक शब्द<br>अव्यय<br>पक्षिणां नामानि                                                                                                                                                                                                                              | 5x1=5<br>5x1=5<br>5x1=5                                                                                        |         |
| खाण्ड'घा'                                  | पाठ्य पुस्तक — 12 से 22 उचित शब्द प्रयोग सम्बोधन शब्द प्रयोग शब्दार्थ एकपदेन उत्तरत हिन्दी अनुवाद कः समय क्रिया पद की मूल धातु रिक्त स्थान (तृतीया विभक्ति) शुद्ध / अशुद्ध उचित क्रमेण शब्दों को ससंकृत में लिखिए वाक्य रचना (वचन परिवर्तन के आधार पर) तीनों वचनों के रूप | 3x1=3<br>5x1=5<br>3x1=3<br>4x0.5=2<br>5x1=5<br>3x1=3<br>4x0.5=2<br>3x1=3<br>3x1=3<br>3x1=3<br>3x1=3<br>4x0.5=2 | 40      |
|                                            |                                                                                                                                                                                                                                                                           | Total                                                                                                          | 80      |
|                                            |                                                                                                                                                                                                                                                                           |                                                                                                                |         |

# COMPUTER - GRADE VI (2025-26) (Book Name- Bits to Bots)

| (DOOK PAINCE DIES to DOES)            |                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
|---------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Name of the Chapter                   | Learning<br>Outcomes                                                                                                                                             | Activity /<br>Practical                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |
| Ch-1 Malware<br>-Threat to Computers  | To know about computer virus and its types. Understanding antivirus program and its features. Learning about the precautions to be taken against computer virus. | Do Lab Activity from book given on Page 15.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
| Ch-2 Pencil 2D<br>-Animation Software | Understanding Pencil 2D, its features, tools palette, its layers. Recognise the components of Pencil 2D window and learning animation in it.                     | Do Lab Activity from book given on<br>Page 34.<br>Project on Page 151                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
| Ch-3 Canva                            | Understanding Canva and its features. Creating design in it using templates, drawing shapes in it and creating presentation in Canva.                            | Do Lab Activity from book given on<br>Page 49.<br>Project on Page 151                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
| Ch-4 Internet Services                | Learning different ways to connect to the Internet. Identifying different services of the Internet                                                               | Do Lab Activity from book given on Page 63.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
| Ch-5 Cloud Computing                  | To know about Cloud computing, its types, advantages. Various services of Cloud computing. Learning about Google Drive and its working.                          | Do Lab Activity from book given on Page 73.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |
|                                       | Chapter  Ch-1 Malware -Threat to Computers  Ch-2 Pencil 2D -Animation Software  Ch-3 Canva  Ch-4 Internet Services                                               | Name of the<br>ChapterLearning<br>OutcomesCh-1 Malware<br>-Threat to ComputersTo know about computer virus and its types.<br>Understanding antivirus program and its<br>features. Learning about the precautions to be<br>taken against computer virus.Ch-2 Pencil 2D<br>-Animation SoftwareUnderstanding Pencil 2D, its features, tools<br>palette, its layers. Recognise the components<br>of Pencil 2D window and learning animation<br>in it.Ch-3 CanvaUnderstanding Canva and its features.<br>Creating design in it using templates, drawing<br>shapes in it and creating presentation in<br>Canva.Ch-4 Internet ServicesLearning different ways to connect to the<br>Internet. Identifying different services of the<br>InternetCh-5 Cloud ComputingTo know about Cloud computing, its types,<br>advantages. Various services of Cloud<br>computing. Learning about Google Drive and |  |

| Month (Days) | Name of the<br>Chapter                     | Learning<br>Outcomes                                                                                                                                    | Activity /<br>Practical                                                |
|--------------|--------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|
| September    |                                            | Revision & Mid Term Examination                                                                                                                         | 1                                                                      |
| October      | Ch-6<br>Visual Studio Code                 | Understanding Visual Studio Code, its components, its extensions for different programming.                                                             | Do Lab Activity from book given on Page 83.                            |
| November     | Ch-7 Introduction to HTML and CSS          | Understanding the elements of HTML5, Building Blocks of HTML5 tags for creating web pages, tags for formatting the text, the role of CSS and its types. | Do Lab Activity from book<br>given on Page 109.<br>Project on Page 152 |
| December     | Ch-9 Chatbot                               | Understanding how a chatbot works, different types of chatbots, popular chatbots, creating a chatbot.                                                   | Do Lab Activity from book given on Page 135.                           |
|              | Ch-10 Fields of Artificial<br>Intelligence | Knowing about different types of AI, its applications, different fields of AI, understanding AI ethics.                                                 | Do Lab Activity from book given on Page 145.                           |
| January      | Ch-8 Python-Introduction                   | Understanding about programming language and Python, tokens, indentations and variables. How to create and run Python file in VS Code.                  | Do Lab Activity from book<br>given on Page 125.<br>Project on Page 152 |
|              | Robotics                                   | Making Interactive projects with programming                                                                                                            | Project on Page. 157                                                   |
| February     |                                            | <b>Revision &amp; Final Examination</b>                                                                                                                 |                                                                        |

| BLUE PRINT CYCLE TEST I (01.05.2025) |                          |       |
|--------------------------------------|--------------------------|-------|
| Question Pattern                     | No. of Questions x Marks | Marks |
| MCQ                                  | 4 x 0.5                  | 2     |
| Fill Ùps                             | 4 x 0.5                  | 2     |
| Differentiate                        | 1 x 2                    | 2     |
| Short Questions                      | 3 x 1                    | 3     |
| Long Question                        | 2 x 2                    | 4     |
| Web Chart                            | 2 x 1                    | 2     |
| Work Completion/Practical/Activity   |                          | 5     |
|                                      | Total                    | 20    |

| WEIGHTAGE - CYCLE TEST I (01.05.2025)                             |       |          |
|-------------------------------------------------------------------|-------|----------|
| Chapter Name of the chapter                                       |       | Marks    |
| 1 Malware- Threat to computers Work Completion/Practical/Activity |       | 15<br>05 |
|                                                                   | Total | 20       |

| BLUE PRINT CY                                                                                                           | BLUE PRINT CYCLE TEST I (01.12.2025)                   |                                 |  |  |
|-------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|---------------------------------|--|--|
| Question Pattern                                                                                                        | No. of Questions x Marks                               | Marks                           |  |  |
| MCQ<br>Fill Ups<br>Differentiate<br>Short Questions<br>Long Question<br>Web Chart<br>Work Completion/Practical/Activity | 4 x 0.5<br>4 x 0.5<br>1 x 2<br>3 x 1<br>2 x 2<br>2 x 1 | 2<br>2<br>2<br>3<br>4<br>2<br>5 |  |  |
|                                                                                                                         | Total                                                  | 20                              |  |  |

| WEIGI   | WEIGHTAGE - CYCLE TEST II (03.12.2025) |    |  |
|---------|----------------------------------------|----|--|
| Chapter | Name of the chapter Mark               |    |  |
| 6       | Visual Studio Code                     | 15 |  |
|         | Work Completion/Practical/Activity     | 05 |  |
|         |                                        |    |  |
|         |                                        |    |  |
|         |                                        |    |  |
|         | Total                                  | 20 |  |

| <b>BLUE PRINT - MID TERM (08.09.2025)</b> |                          |       |
|-------------------------------------------|--------------------------|-------|
| Question Pattern                          | No. of Questions x Marks | Marks |
| MCQ                                       | 4x1                      | 04    |
| Fill Ups                                  | 4x1                      | 04    |
| True/False                                | 4x1                      | 04    |
| Define                                    | 4x1                      | 04    |
| Short Questions                           | 4x2                      | 08    |
| Long Question                             | 3x3                      | 09    |
| Web Chart                                 | 1x2                      | 02    |
| Work Completion/Practical/Activity        |                          | 05    |
|                                           | Total                    | 40    |

| BLUE PRINT - FINAL EXAM (2026)     |                          |       |
|------------------------------------|--------------------------|-------|
| Question Pattern                   | No. of Questions x Marks | Marks |
| MCQ                                | 4x1                      | 04    |
| Fill Ups                           | 4x1                      | 04    |
| True/False                         | 4x1                      | 04    |
| Define                             | 4x1                      | 04    |
| Short Questions                    | 4x2                      | 08    |
| Long Question                      | 3x3                      | 09    |
| Web Chart                          | 1x2                      | 02    |
| Work Completion/Practical/Activity |                          | 05    |
|                                    | Total                    | 40    |

| WEIGHTAGE - MID TERM (08.09.2025)  |                                |       |
|------------------------------------|--------------------------------|-------|
| Chapter                            | Name of the chapter            | Marks |
| Ch-2                               | Pencil 2D - Animation Software | 08    |
| Ch-3                               | Canva 09                       |       |
| Ch-4                               | Internet Services 09           |       |
| Ch-5                               | Cloud Computing                | 09    |
| Work Completion/Practical/Activity |                                | 05    |
|                                    | Total                          | 40    |

| WEIG    | WEIGHTAGE - FINAL EXAM (2026)      |       |  |
|---------|------------------------------------|-------|--|
| Chapter | Name of the chapter                | Marks |  |
| Ch-7    | Introduction to HTML5 & CSS        | 09    |  |
| Ch-8    | Python -Introduction               | 08    |  |
| Ch-9    | Chatbot                            | 09    |  |
| Ch-10   | Fields of Artificial Intelligence  | 09    |  |
|         | Work Completion/Practical/Activity | 05    |  |
|         | Total                              | 40    |  |
|         |                                    |       |  |

# HAPPINESS & DESHBHAKTI (2025-26)

| Month  | Chapter                                                                                    | Key concept                                                                                                       | Activity                                                                                       |
|--------|--------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|
| April  | Ch-1 Inculcate Kindness Deshbhakti- Bal Gangadhar Tilak Ch-2 Service to Mankind            | Making the Students more kind towards nature and all creatures Inculcating patriotism via Desh bhakti Curriculum. | Nurturing the plants feeding birds & animals.                                                  |
| May    | Deshbhakti- Lala Lajpat Rai<br>Ch-3 Helping Others<br>Deshbhakti- Sarojini Naidu           | Teaching the students to serve others without any expectations.                                                   | Helping the poor and needy.                                                                    |
| July   | Ch-4 Courage For Truth  Deshbhakti- Chhatrapati Shivaji Ch-5 Inculcate a Positive Attitude | Helping others at the time of need. Being courageous to face the difficult situations in life.                    | Visit an orphanage or old age home.  Narrate an incident of courage                            |
| August | Ch-6 Power of Gratitude  Deshbhakti- Chandra Shekhar Azad & Sardar Vallabhbhai Patel       | To remain positive in all situations.  Developing the habit of expressing gratitude in life.                      | Make a PPT on any one patriot from Deshbhakti curriculum(April- August)  Make a gratitude card |

September

**Revision & Mid Term Examination** 

| Month<br>(Days) | Name of the<br>Chapter                                                                                                                  | Key<br>Concept                                                                                                                       | Activity                                                                        |
|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|
| October         | Ch-7 Self Introspection<br>Ch-8 Be Decisive Deshbhakti -<br>Maharana Pratap & Pandit<br>Jawaharlal Nehru                                | To do self introspection and analyze your weakness.  Taking the right decision at the right time.                                    | Write your strengths and weaknesses.  Make any three decisions and follow them. |
| November        | Ch-9 Burden of Complaints<br>Deshbhakti -Swami Vivekanand                                                                               | To learn to live without making complaints To connect with the self and listen to the inner voice                                    | Make a list of all the blessings in your life.                                  |
| December        | Ch-10 Forgive and Forget Ch-11<br>Intelligence is better than Beauty<br>Deshbhakti - Flight Lt. Gunjan<br>Saxena & Mahendra Singh Dhoni | To learn to forgive others and forget their mistakes. Knowing the value of intellect over physical beauty.                           | Make a forgiveness card.                                                        |
| January         | Ch-12 Self Love: The Essence of life  Deshbhakti- Dr. A.P.J Abdul Kalam                                                                 | Learning the importance of Self love.  Learning courage and determination from the life of patriots (Deshbhakti curriculum Oct- Jan) | Make a scrap book of your own self. Write an article on your favourite patriot. |
| February        | Revision & Final Examination                                                                                                            |                                                                                                                                      |                                                                                 |

# GENERAL KNOWLEDGE- GRADE VI (2025-26)

(Book Name-GK Frontiers)

| Month<br>(Days) | Name of the Chapter                                                                                                                                                                                                                                                   | Key Concept                                                                                                | Activity                                              |
|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|
| April           | Unit 1- Natural world<br>Chapter1 to 5<br>Unit 7- Aptitude Test Chapter<br>23                                                                                                                                                                                         | Enhancing knowledge about flora and fauna                                                                  | On a ruled sheet write about five<br>Migratory word   |
| May             | Unit 2- Science and Technology<br>Chapter 6 to 9<br>Unit 7- Aptitude Test<br>Chapter 22<br>Unit 8- Value Education and Life skills<br>Chapter 26( Reading and Discussion)                                                                                             | Enhancing knowledge about advancement in science and Technology.  To know about History and gems of India  | Classroom discussion on<br>Virtual Meeting Platforms. |
| July            | Unit 3- India and the World<br>Chapter 10 to 14<br>Unit 4- Art and Leisure<br>Chapter 15 to 16<br>Unit 7- Aptitude TestChapter 24<br>Unit 9- Mother Earth<br>Chapter 28                                                                                               | To know about Indian History and assets of India.  To know about various sporting events.                  | Write about your favourite<br>Music Band.             |
| August          | Unit 5- Sports and Games<br>Chapter 17 to 19<br>Unit 6- Language and Literature<br>Chapter 20 to 21<br>Unit 7- Aptitude<br>TestChapter 25<br>Unit 8- Value Education and Life skills<br>Chapter 27<br>Unit 10- Health and Fitness<br>Chapter 29(Reading & Discussion) | Enhance knowledge on Indian and world literature.  To know about consumer rights, sustainable development. | Classroom discussion on National Game Hockey.         |

| September | M                                                                                                                                                                                                                                                                                                               | odel Test Paper - I, Revision & Mid Te                                                                                                                                  | rm Exams                                                 |
|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| October   | Unit 1- Natural world<br>Chapter 30 to 33<br>Unit 7- Aptitude Test<br>Chapter 51                                                                                                                                                                                                                                | Enhance knowledge about wonders of nature.                                                                                                                              | Make a Collage of species and herbs.                     |
| November  | Unit 2- Science and Technology<br>Chapter 34 to 37<br>Unit 3- India and the World<br>Chapter 38 & 39<br>Unit 7- Aptitude Test<br>Chapter 52                                                                                                                                                                     | Enhance knowledge about advancement of medical science  To know about Indian defence forces.                                                                            | Classroom discussion on Indian awards in various fields. |
| December  | Unit 3- India and the World<br>Chapter 40 to 43<br>Unit 4- Art and Leisure<br>Chapter 44 & 45<br>Unit 7- Aptitude Test<br>Chapter 53<br>Unit 8- Value Education and Life skills<br>Chapter 55 (Reading & Discussion only)                                                                                       | To know about architectural wonders.  To know about International singers.  To know about major sports events and personalities.                                        | Discussion on major entertainment awards.                |
| January   | Unit 5- Sports and Games Chapter 46 to 48 Unit 6- Language and Literature Chapter 49 & 50 Unit 7- Aptitude Test- Chapter 54 Unit 8- Value Education and Life skills- Chapter 56 Unit 9 - Mother Earth Chapter 57 (Reading & Discussion only) Unit 10- Health and Fitness Chapter 58 (Reading & Discussion only) | To know about different genres. Enhancing knowledge about Sustainable Development To know about Kyoto Protocol To know about various yoga techniques and their benefits | Discussion on Steps for sustainable Development          |
| February  | Model Test Paper - I, Ask me                                                                                                                                                                                                                                                                                    | ore, Know More- Reading and Discussi                                                                                                                                    | on for Final Term                                        |

| SYLLABUS OF CYCLE TEST 1 (02.05.2025) |                                                     |          |  |
|---------------------------------------|-----------------------------------------------------|----------|--|
| Subject                               | Subject Description                                 |          |  |
| Happiness<br>Deshbhakti               |                                                     |          |  |
| G.K. Term-1                           | Unit 1 - Ch 1 to 5, Unit 7-Ch-23<br>Work Completion | 09<br>02 |  |

20

Total

| SYLLABUS OF CYCLE TEST II (01.12.2025) |                                                                                                                      |  |  |  |
|----------------------------------------|----------------------------------------------------------------------------------------------------------------------|--|--|--|
| Subject Description Mark               |                                                                                                                      |  |  |  |
| Happiness Ch 7,8                       |                                                                                                                      |  |  |  |
| <b>Deshbhakti</b> Maharana Pratap      |                                                                                                                      |  |  |  |
| Unit 1 - Ch 31,33 Unit 2- Ch 36        | 09                                                                                                                   |  |  |  |
| Work Completion                        | 02                                                                                                                   |  |  |  |
| Total                                  | 20                                                                                                                   |  |  |  |
|                                        | Description  Ch 7,8  Maharana Pratap  Unit 1 - Ch 31,33 Unit 2- Ch 36  Unit 3 - Ch 40, Unit 7 Ch 52  Work Completion |  |  |  |

| BLUE PRINT - CYCLE TEST I & II |                     |       |  |
|--------------------------------|---------------------|-------|--|
| Ques. Pattern                  | No. of Ques x Marks | Marks |  |
| Happiness &<br>Deshbhakti      |                     |       |  |
| MCQ                            | 6 x 0.5<br>3 x 1    | 3     |  |
| Fill Ups<br>Short Q/Ans        | 3 x 1               | 3 3   |  |
| General Knowledge :            |                     |       |  |
| MCQ<br>Fill Ups                | 6 x 0.5<br>3 x 1    | 3 3   |  |
| Short Q/Ans                    | 3 x 1               | 3     |  |
| Work Completion                |                     | 2     |  |
|                                | Total               | 20    |  |

| Ques. Pattern       | No. of Ques x Marks | Marks |
|---------------------|---------------------|-------|
| Life Skills         |                     |       |
| MCQ                 | 8 x 0.5             | 04    |
| Fill Ups            | 4 x 1               | 04    |
| True/False          | 4 x 0.5             | 02    |
| Short Q/Ans         | 3 x 2               | 06    |
| Cr. writing         | 1 x 3               | 03    |
| General Knowledge   |                     |       |
| MCQ                 | 6 x 0.5             | 03    |
| Fill Ups            | 3 x 1               | 03    |
| True/False          | 4 x 0.5             | 02    |
| Match the following | 4 x 0.5             | 02    |
| Short Q/Ans         | 3 x 1               | 03    |
| Almanac             | 3 x 1               | 03    |
| Current Affairs     | 6 x 0.5             | 03    |
| Work Completion     |                     | 02    |
|                     | Total               | 40    |

### **SYLLABUS OF MID TERM EXAM(10.09.2025) Description** Marks Subject Happiness Ch 3 to 6 19 **Deshbhakti** | Ch 3 to 6 Unit 2- Ch 9, Unit 3- Ch 13, **G.K. Term-1** Unit 4- Ch 15, Unit 5- Ch 19 19 Unit 6- Ch 21, Unit 7- Ch 23,25 Unit 8- Ch 27, Unit 9- Ch 28 Work Completion 02 **Total** 40

| SYLLABU                 | _2026)                                                                                             |                 |
|-------------------------|----------------------------------------------------------------------------------------------------|-----------------|
| Subject                 | Description                                                                                        | Marks           |
| Happiness<br>Deshbhakti | Ch 9 to 12<br>Ch 9 to 12                                                                           | 19              |
| G.K. Term-2             | Unit 3- Ch 39, 41 Unit 4- Ch 44,45<br>Unit 5- Ch 48, Unit 6- Ch 49<br>Unit 7- Ch 54, Unit 8- Ch 56 | 19              |
|                         | Work Completion  Total                                                                             | 02<br><b>40</b> |

# ART & CRAFT GRADE-6 (2025-26)

(Book Name- Millennium Mac book)

| MONTH     | UNIT                              | DESCRIPTION                                                                                      | ACTIVITY                              |  |  |
|-----------|-----------------------------------|--------------------------------------------------------------------------------------------------|---------------------------------------|--|--|
|           | Unit-I: Elements of Art           | Line, shapes and fun, space, colour value, texture.                                              | Head Gear / Book Mark                 |  |  |
| APRIL     | <b>Unit-II: Drawing Tools</b>     | Pencils, pastel colours, poster colours, water colours, pen and ink.                             | nead Geal / Book Mark                 |  |  |
| MAY       | Unit-III: Colour Theory           | Colour wheel, colour family, colour combination, colour value                                    |                                       |  |  |
|           | Unit-IV: Texture                  | Texture, impressions, use of texture                                                             | Flower Bouquet                        |  |  |
|           | Unit-V : Light & Shade            | Artificial lights, natural light                                                                 | Clay Modelling                        |  |  |
| T JULY I  | Unit-VI: Drawing                  | Objects, trees, flowers and leaves                                                               | Clay Moderning                        |  |  |
| ALICHOT   | Unit-VII : Human Figure           | Human body proportion, human faces, features of face.                                            | Damon anoft Ealden and Dalshi Malsing |  |  |
| AUGUST    | Unit-VIII: Composition            | Drive in school, shopping, independence day                                                      | Paper craft - Folder and Rakhi Making |  |  |
| SEPTEMBER | Revision & Mid-Term Assessment    |                                                                                                  |                                       |  |  |
| OCTORER   | Unit-IX : Perspective             | One, Two, Three point perspective, Eye Level                                                     | Diwali Toran/Lantern Making           |  |  |
| OCTOBER   | Unit-X: Poster Design             |                                                                                                  | Halloween Mask Making                 |  |  |
| NOVEMBER  | Unit-XI : Folk & Tribal Art       | Madhubani, Rajasthani miniature, Kalamkari, Warli and Patchitra Paintings.                       | Guru Nanak Poster / Paper flowers     |  |  |
|           | Unit-XII: Calligraphy             | Calligraphy on invitation card, font and logo design, calligraphy at religious art and documents |                                       |  |  |
| DECEMBER  | Unit-XIII: Collage                | Photo, paper and waste material.                                                                 | Christmas activity                    |  |  |
| DECEMBER  | Unit-XIV: Heena & Tattoo art      | Heena art, tattoo art                                                                            | New Year Card making                  |  |  |
| JANUARY   | Unit-XV: Border Design            | Symmetrical and asymmetrical borders.                                                            | 3D Card for Republic day              |  |  |
|           | Unit-XVI: Indian Art & Artists    | Raja Ravi Verma                                                                                  | Lohri activity                        |  |  |
| FEBRUARY  | RUARY Revision & Final Assessment |                                                                                                  |                                       |  |  |

# MUSIC GRADE-6 (2025-26) (Book Name- Symphony Level 6)

| (Book Name-Symphony Level o) |                                                                                             |                                                          |                                                                                      |  |
|------------------------------|---------------------------------------------------------------------------------------------|----------------------------------------------------------|--------------------------------------------------------------------------------------|--|
| Month                        | Theory                                                                                      | Practical                                                | Activity                                                                             |  |
| April                        | Pg-2 (Points to remember while teaching Symphony Book), Pg-3 Assembly Points , Pg-14 OM(35) | Pg-17 प्रार्थना<br>Pg-25 All things bright and beautiful | Focus on Assembly (Page-3)<br>Points & Mantras<br>Folk Dance<br>Baishakhi Song (Any) |  |
| May                          | Pg-6 संगीत (अंग)<br>Pg-16 बीज मंत्र + नवग्रह मंत्र                                          | Pg-18 सरस्वती वंदना (हे शारदे माँ)<br>Pg-26 School Song  | Theatre Basis (Page -98) Dance(solo- group) Any Folk Song                            |  |
| July                         | Pg-7 शुद्ध स्वरों में पलटें / सरगम गीत                                                      | Pg-19 हनुमान चालीसा<br>Pg-27 Smile                       | Road Safety (Bullet) page<br>Guru Purnima Song (Any)<br>English Prayer (Any New)     |  |
| August                       | Pg- 8 तीन ताल                                                                               | Pg-20 खेले हम जी जान से<br>Pg-28 Respect                 | Any Patriotic Song<br>Raksha Bandhan Song- (Any)<br>Dance (Solo/ Group)              |  |
| September                    | Revision and Assessment                                                                     |                                                          |                                                                                      |  |
| October                      | Pg- 9 नवरस एवं गीत                                                                          | Pg-21 हास्य योग<br>Pg-29 I Believe I can Fly             | Tongue Twister (Page -35)<br>(Bhajan on Gandhi ji)<br>Any Navaratri Song/ Dandiya    |  |

| Month    | Theory                     | Practical                                           | Activity                                                                                                |
|----------|----------------------------|-----------------------------------------------------|---------------------------------------------------------------------------------------------------------|
| November | Pg no-10 हस्त मुद्राएँ     | Pg-22 अभी नहीं तो कभी नहीं<br>Pg-30 Education       | Any Children's Day Song घ्यान योग (स्वयं से<br>प्रेम) Pg-37<br>AnyDiwali Song                           |
| December | Pg no -11 वादयों के प्रकार | Pg-23 शिक्षक गीत<br>Pg-31 I have a dream            | Christmas Carol<br>New Year Song<br>(Self Composed Song) Pg-98                                          |
| January  | Page No - 13 नृत्य         | Pg no. 24 सफलता का आधार विवेक<br>Pg-32 Love is life | Page - 50 (Self Composed Song) Any Song on Republic Day English Song Any Song / Dance on Spring Season. |
| February | Revision and Assessment    |                                                     |                                                                                                         |

| LIBRARY GRADE-VI (2025-26) |                                                                                             |                                                                                             |  |  |
|----------------------------|---------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|--|--|
| Month                      | Syllabus                                                                                    | Activity                                                                                    |  |  |
| April                      | Reading of<br>Panchtantra tales                                                             | <b>DIY Bookmarks-</b> create themed with quotes                                             |  |  |
| May                        | Newspaper reading<br>Religious Books                                                        | Debate- "E-Book<br>Vs. Physical Books-" Discuss<br>pros and cons in groups.                 |  |  |
| July                       | Reading of<br>Biographies                                                                   | <b>Book Critic:-</b> Write a review of recently read book.                                  |  |  |
| August                     | Amar Chitra Literary Quiz Katha                                                             |                                                                                             |  |  |
| September                  | Revision and Assessment                                                                     |                                                                                             |  |  |
| October                    | Reading of Novels  Author Study-Read about a author and write 3 interesting facts about him |                                                                                             |  |  |
| November                   | Encyclopedias                                                                               | <b>Library Decoration</b> - Create<br>a poster or Book Jacket for<br>Library Display Board. |  |  |
| December                   | Folk tales reading  Poetry Slam-Write and perform a poem inspired by book.                  |                                                                                             |  |  |
| January                    | Fiction & Non-Fiction                                                                       | Research Project- Use library resources to complete a mini project.                         |  |  |
| February                   | Motivational Stories reading                                                                | Create a book trailer- Make<br>a short video to promote<br>a book for their choice          |  |  |

| PHYSICAL EDUCATION GRADE-VI |                                                                                                                              |  |  |
|-----------------------------|------------------------------------------------------------------------------------------------------------------------------|--|--|
| Month                       | Syllabus/Activity                                                                                                            |  |  |
| April,<br>May               | <ul><li>Exercises with Thera Band, Hurdle race.</li><li>Volley Ball, Badminton.</li><li>Sitting Stance of Kho Kho.</li></ul> |  |  |
| July                        | <ul><li>Frisbee Rubber Ring activities</li><li>Push up position and pass game.</li><li>Chasing in Kho Kho</li></ul>          |  |  |
| August                      | <ul><li>Hula Hoop activities</li><li>Fitness ladder activities</li><li>Giving Kho and running on a straight line</li></ul>   |  |  |
| September                   | Revision and Assessment                                                                                                      |  |  |
| October                     | • Zig Zag race with High cones • Dodging in Kho Kho                                                                          |  |  |
| November                    | Modified Discuss Throw, Hammer Throw     Chain in Kho Kho                                                                    |  |  |
| December                    | <ul><li>Skills of high jump</li><li>Toe tapping in Kho Kho</li></ul>                                                         |  |  |
| January                     | • Obstacle Races with Hurdles and cone<br>• 3 -2 -3 chain in Kho Kho                                                         |  |  |
| February                    | Revision and Assessment                                                                                                      |  |  |

# **VEDIC MATHS GRADE-6 (2025-26)**

(Book Name- Vedic Maths-1)

| MONTH                                  | DESCRIPTION                                                                                                                     |  |  |
|----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|--|--|
| APRIL                                  | Introduction to Vedic Maths Complements (Page-5 to 7), All from 9 last from 10 (Page-10 to 14)                                  |  |  |
| APRIL                                  | Concept Learning and Mind Calculations                                                                                          |  |  |
| MAY                                    | Revision of Complements and All from 9 last from 10 (Page-15); Addition (left to Right) (2D + 2D) (Page-16 to 20) Addition      |  |  |
| MAY                                    | (left to Right) (3D + 2D, 4D + 2D) (Page-21 to 25); Introduction to Viniculum (Page-77); Concept Learning and Mind Calculations |  |  |
| TT   T   T                             | Viniculum (Page-77,78); Subtraction by Complement (Page-26,27); Integral (Page - 28,29);                                        |  |  |
| JULY                                   | Rapid Subtraction (Page- 30 to 33); Concept Learning and Mind Calculations                                                      |  |  |
| ALICHET                                | Find the sum (Page-34,35); Squares ending with 5 (Page- 36); Finding Squares with Base method (2 digits) (Page- 37 to           |  |  |
| AUGUST                                 | 40);Concept Learning and Mind Calculations                                                                                      |  |  |
| SEPTEMBER                              | Revision & Mid-Term Assessment                                                                                                  |  |  |
| OCTOBER                                | Finding Squares with Base method (Page- 41 to 43); Find the Duplex - 2 Digits (Page - 44,45); Finding Squares with Duplex       |  |  |
| OCTOBER                                | method (Page-46,47);Concept Learning and Mind Calculations                                                                      |  |  |
| NOVEMBED                               | Find the Duplex - 3 Digits (Page - 48,49); Finding Squares with Duplex method (Page-50,51); Fusion Method                       |  |  |
| NOVEMBER                               | Multiplication (Page-52 to 55); Concept Learning and Mind Calculations;                                                         |  |  |
| DECEMBER                               | Crisscross Multiplication method (Page-56 to 59); Multiplication by 11 (Page-60); Special Products (Page-61 to 65);             |  |  |
| DECEMBER                               | Concept Learning and Mind Calculations; Tables (Page-66,67); Algebra (Page-68-70); Combined Operations (Page-71,72)             |  |  |
| JANUARY Special Products (Page-74,76); |                                                                                                                                 |  |  |
| J. H. C. HEL                           | Find the squares - Algebra (Page-73,75);Concept Learning and Mind Calculations                                                  |  |  |
| FEBRUARY                               | Revision & Final Assessment                                                                                                     |  |  |

| Month  | Saturday-I                                                                                                                                  | Saturday-II                                                                                                                                                  | Saturday-III                                                                                                                              | Saturday-IV                                                                                                                                                                                                                                                                | Saturday-V      |
|--------|---------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| April  | Introduction of Enrichment Day:  Teacher will discuss the significance of enrichment day with the students                                  | with comparison to the previous month and                                                                                                                    | Whale, octopus, fishes, star<br>fish using waste material<br>like bottle caps, wool,<br>thread, ice cream sticks etc<br>and paste them in | Speech and Spark: Organize a session focussed on public speaking. Students can learn how to structure a speech, control their voice, and present confidently.  Cultural Cuisine Day: Students will research and make recipes from different cultures & conduct exhibition. | NA              |
| Мау    | Cycle Test-I                                                                                                                                | Cycle Test-I                                                                                                                                                 | Cycle Test-I                                                                                                                              | P.T.M                                                                                                                                                                                                                                                                      | Summer Vacation |
| L<br>Z | Podcast: Create a Podcast dedicated to discussing current social issues, providing a platform for public discourse and promoting awareness. | Eco-Friendly Utensils: Develop biodegradable cutlery made from sustainable materials. This will teach the students importance of environmental conservation. | own escape room-style                                                                                                                     | Career Characters: (PPT) Each student will research a career of interest and present it to the class via PPT & encouraging future career exploration.                                                                                                                      | NA              |

| Month  | Saturday-I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Saturday-II                                     | Saturday-III                                                                                                              | Saturday-IV                                                                                                                                                                                                                                                                                                                                                                                | Saturday-V |
|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| July   | sheet which is having a pattern depending upon the same format. It can be in form of printed templates of codes. Choose any of the following situations: Planting crops in your field Cleaning your house for festival History of your city A poem you remember.                                                                                                                                                                                                                                 | bag, books etc. Choose any one of the following | Use Recyclable, waste material (things supposed to be thrown away like cardboard, empty plastic bottles, cartons etc. any | A Reporter's Flipbook: Create a visual and word mix report of an incident, experience or our learning for their zines/mini booklet. Publish individual work and report their own stories/experiences.                                                                                                                                                                                      | NA         |
| August | Comic Strip: Students will address an issue i.e"Pollution as a Global Challenge" using comic strips in a creative way to acknowledge current events, voice opinions, and entertain readers while keeping them up to date with the current affairs.  Make your own-NO stitch Cardboard/CD Coasters Bring few CDs and cardboards to make a coaster. Few discarded patches of fabrics (size 15 cm* 15 cm or roughly 6 inch *6 inch) can be used. These coasters can be made by pasting or stapling. | Raksha Bandhan                                  | Janmashtmi                                                                                                                | Budding Writers Write a blog based on the theme- India the land of festivals. Students will choose any one state & write a blog showcasing the different festivals celebrated in the state.  Hindi Kavita Path (Poetry Recitation): Host a poetry recitation competition where students memorize and recite famous Hindi poems. This improves pronunciation, memorization, and expression. | P.T.M      |

| Month     | Saturday-I              | Saturday-II                                                                                                                                                                                                                                          | Saturday-III                                                                                                                                                                                                                  | Saturday-IV                                                                                                                                                                                                                                                                                                                                                                                            | Saturday-V |
|-----------|-------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| September | Mid-term<br>Examination | Mid-term<br>Examination                                                                                                                                                                                                                              | Mid-term<br>Examination                                                                                                                                                                                                       | Narrate a story: Students are required to take newspaper images, observe and identify the things in them. They have to frame a story with those objects. It will help them to enhance their vocabulary.  Ad-jingles: Students can sit in groups and they can prepare innovative advertisement for the products of daily use. They can give a suitable tag line too. It will develop their team spirit. | NA         |
| October   | P.T.M                   | sticks, paper, or spaghetti, students will build a bridge that can support weight. This teaches physics concepts and engineering skills.  Liberty of Literature: Encourage reading by forming groups to discuss book review. Students can take turns | creativity and fine motor skills.  Community and Care: Organize volunteering activities, like creating cards for the elderly, packing care kits for shelters, or a school garden project. These foster empathy, teamwork, and | moral value or famous Hindi proverb, write their thoughts on it, and present it to the class. This fosters critical thinking and communication skills.  Fruits of Glow: Students will generate usable skin care products using discards of the different fruits                                                                                                                                        | NA         |

| Month    | Saturday-I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Saturday-II                                                                                                                                                                                                                                                                                                                                               | Saturday-III                                                                                                                                                                                                                                                                                                                                                                                                          | Saturday-IV                       | Saturday-V                      |
|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|---------------------------------|
| November | Photo-a-day project Divide students into pairs or small groups and give them simple tasks like to capture surrounding that represents happiness or take a photo emphasizing the Rule of Thirds.  Designing your fabric: Students can sit in groups & think of various possibilities of block prints, tie & dye & various motifs on fabrics. This encourages them to learn how hand block printing works on any fabric. (blocks can be prepared with various vegetables e.g. lotus stems, potatoes etc. | & learn the making of different floral arrangement / bouquet (Ikebana). Display them in an exhibition.  Use your care box: Make placard, ppt or pictures of various first aid tools. Make students learn about uses of different tools of first aid box by giving them various situations. For example: Your brother was cooking and he burnt his finger. | structure in plants & animals<br>which develop creativity and<br>logical Skills.                                                                                                                                                                                                                                                                                                                                      | comfortable position, close their | Revision<br>of<br>Cycle Test-II |
| December | Cycle Test-II                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Cycle Test-II                                                                                                                                                                                                                                                                                                                                             | Shrutlekhan (Dictation): Conduct dictation exercises using passages from Hindi literature. It strengthens listening skills, vocabulary, and spellings in Hindi. Nukkad Natak (Street Play): Students write and perform a short play on a social issue in Hindi. This activity builds teamwork, social awareness, and analytical abilities. Topics:-Importance of financial Literacy/ Addiction to Electronic gadgets. | P.T.M                             | NA                              |

| Month   | Saturday-I   | Saturday-II                                                                                                                                                                                                                                                                                                                                                                                                                   | Saturday-III                                                                                                                                                                                                                                                      | Saturday-IV | Saturday-V                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|---------|--------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| January | Winter Break | Coding Command: Introduce students to basic coding languages like Scratch or Python. They can create simple games, animations, or websites, which gives them a foundation in programming and enhances logical thinking.  Math Scavenger Hunt: Create a list of math problems or riddles and hide them around the classroom or school. Students can work in pairs or small groups to solve the problems and find hidden clues. | devices where you search for hidden items in your area which will lead to cognitive development of students.  Crafty Canvas: Make your own art, jewellery or home décor of any tribal community as it will develop innovative skills & make students independent. | P.T.M       | Analyzing Ads or News Articles Provide students with ads articles, or social media post that talk about child labor t analyze the language, imagen and message to understand th awareness of it.  Road signals memory game: Print or draw various road sign on cards (e.g., stop sign, yiel sign, pedestrian crossing, spee limit, etc. on a flat surface like table or the floor where you ca spread out the cards and player take turns flipping two cards at time. |

# Notes